

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)

PREPARED AND
RECORDATION REQUESTED BY:
GRAND NATIONAL BANK
c/o CCS LB #6013134-0001
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:
SAME

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NILES N/K/A GRAND NATIONAL BANK, of the County of LAKE and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage and assignment of rents hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto GEORGE R. VAN GEEM, DIVORCED AND NOT SINCE REMARRIED, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage and assignment of rents bearing originaly dated the 27TH day of OCTOBER, 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page(s) _____ as original document No(s) 94877455 and 94877456 to the premises therein described as follows, situated in the County of COOK state of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 02-01-200-⁰⁸³~~082~~-1205, 1206, 1207, 1208, 1209 and 1210

Address(es) of premises: 4122 BONHILL DRIVE, ARLINGTON HEIGHTS, IL 60004

IN TESTIMONY WHEREOF, The above named corporation hath herunto caused its corporate seal to be signed by its Vice President, and attested by its Vice President, this 27TH day of MAY, 1997.

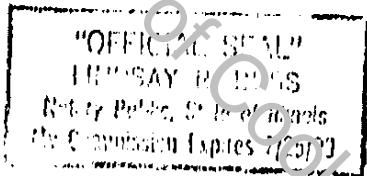
ATTEST: L. L. Blackburn
LARRY BLACKBOURN
VICE PRESIDENT

BY: Mary Hartman
MARY HARTMAN
SR. VICE PRESIDENT

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That MARY HARTMAN personally known to me to be the Sr. Vice President of the Corporation, GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION, and LARRY BLACKBOURN personally known to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Vice President, they signed and delivered the said instrument of writing as Sr. Vice President and as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27TH day of MAY, 1997.



Murray R. Perks
Notary Public

RELEASE OF MORTGAGE

LEGAL DESCRIPTION

UNITS 4122-1A, 4122-1B, 4122-2A, 4122-2B, 4122-2A, AND 4122-3B IN ARLINGTON GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH HALF (1/2) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 15564419, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office