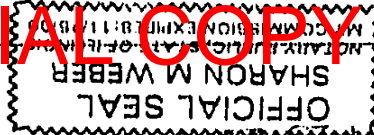


UNOFFICIAL COPY



Given under my hand and official seal, this 7 day of AUGUST, 1997. My Commission expires...

PERSONALLY KNOWN TO ME TO BE THE SAID PARTIES (WHOSE NAMES ARE HEREIN SET FORTH) AND I, THE UNDERSIGNED, a Notary Public in and for said county and state, do hereby certify that...

STATE OF ILLINOIS, County ss: Cook. This Document Prepared By: PATRI GIBBONS

THE FIRST NATIONAL BANK OF CHICAGO. BY: [Signature] Title: [Signature]

IN WITNESS WHEREOF, this Amendment is executed the date above written. ANDREA K. ARSENAULT, WILLIAM D. ARSENAULT

Except as specifically amended hereby, the Mortgage remains in full force and effect and is hereby ratified and confirmed in its entirety. Borrower waives all right of homestead exemption in the Property.

The full debt secured by this Mortgage shall be due and payable, not paid earlier on the due date shown on the billing statement issued after five years from the date of this amendment. The maximum principal sum secured by this Mortgage shall be increased to SEVENTY THOUSAND AND 00/100 DOLLARS - \$70,000.00, or the aggregate unpaid amount of all loans and any disbursements made by Lender pursuant to the Note as Amended.

WHEREAS, Lender and Borrower wish to amend the Mortgage to conform to such amendments; NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, Lender and Borrower agree as follows:

WHEREAS, Borrower has executed a certain agreement and disclosure statement of note dated, 19 95 in favor of the Lender, which was amended by a certain allonge dated, OCTOBER 24, 19 95, with increased the credit limit to \$ 70,000.00 and extended the maturity date ("Note as Amended")

WHEREAS, Borrower has executed and delivered to Lender a certain Mortgage dated OCTOBER 24, 19 95, and recorded as document number 95-276729 on NOVEMBER 9, 19 95, with the County Recorder of Cooks, encompassing the following described property: THE EAST 1/2 OF LOT 7 (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE WHICH IS 50 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SECTION 19) IN HARRIS SUBDIVISION OF THAT PART LYING EAST OF HARRIS ROAD OF THE SOUTH 21 ACRES OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDION TO THE PLAT THEREOF RECORDED AUGUST 2, 1921 IN BOOK 163 OF PLATS, PAGE 17 AS DOCUMENT 7222353, IN COOK COUNTY, ILLINOIS.

This Amendment is dated AUGUST 7, 1997, and is executed by The First National Bank of Chicago, either as original mortgage or an assignment, ("Lender") and WILLIAM D. ARSENAULT AND ANDREA KALISH ARSENAULT, (ITS WIFE)

MAIL TO BOX 352

Handwritten notes: 23-20-2

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