

PREPARED BY:

GRANT MORTGAGE SERVICES, INC.

TWO WESTBROOK CORP CTR. STE 100
WESTCHESTER, ILLINOIS 60154
AND WITH RECORDED MAIL TO

NAME GRANT MORTGAGE SERVICES, INC.

ADDRESS: TWO WESTBROOK CORP CTR. STE 100
CITY &
STATE WESTCHESTER, ILLINOIS 60154

Loan # 8131484



DEPT-01 RECORDING \$23.50
T#0009 TRAN 0241 08/15/97 14:17:00
#1169 # SK #-97-598286
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Crossland Mortgage Corp.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 6th, 1997 executed by RANDALL DUMAS and ROBIN DUMAS, HUSBAND AND WIFE and ROBBIE L. TUDEN, JR., AN UNMARRIED MAN to GRANT MORTGAGE SERVICES, INC.

a corporation organized under the laws of "The State of ILLINOIS" and whose principal place of business is

TWO WESTBROOK CORP CTR. STE 100, WESTCHESTER, ILLINOIS 60154

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

97598285

described hereinafter as follows:

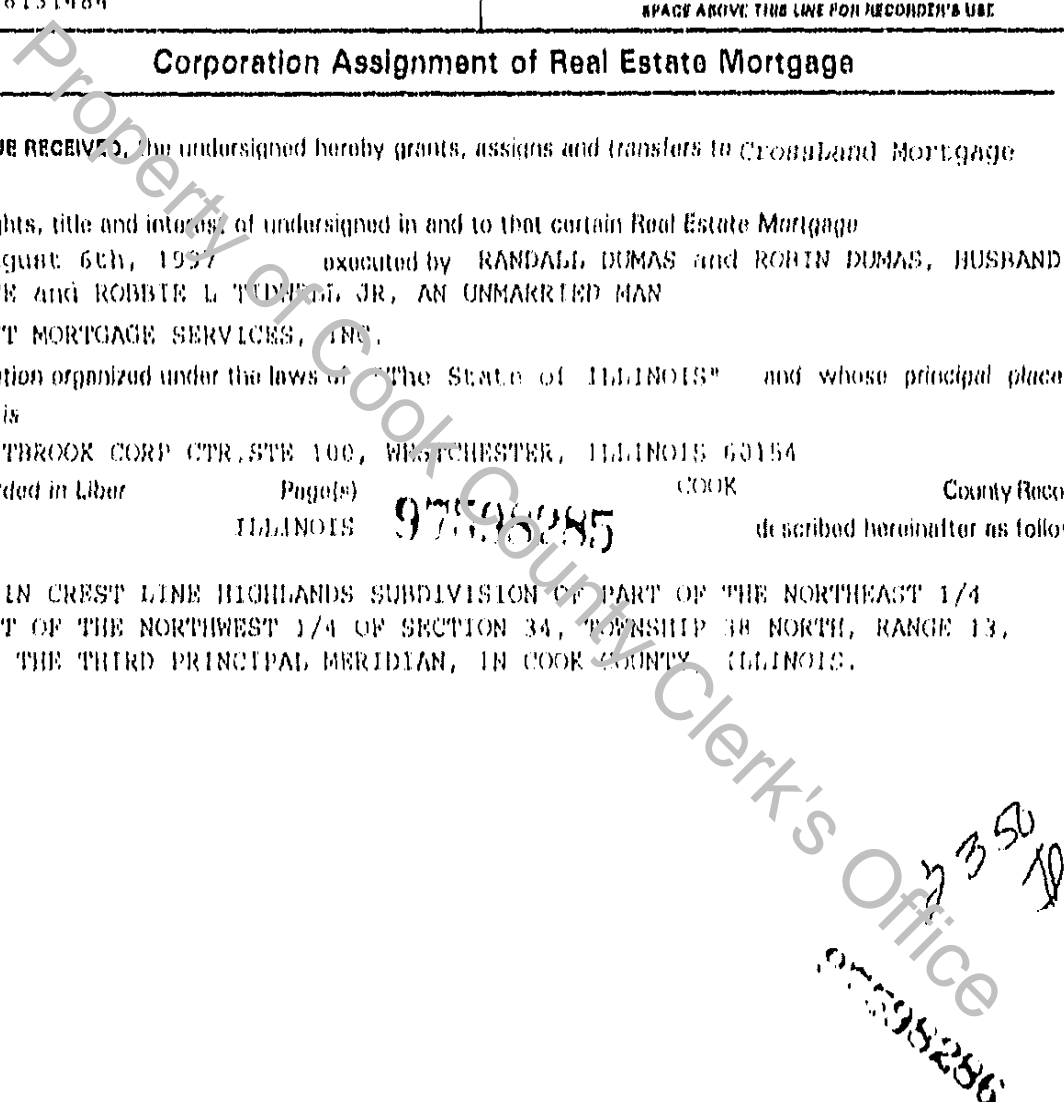
LOT 34 IN CREST LINE HIGHLANDS SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 19-34-107-030

WARD #

ALSO KNOWN AS: 7924 O KENNETH AVENUE, CHICAGO, ILLINOIS 60665

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



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Property of Cook County Clerk's Office

97598286

UNOFFICIAL COPY

Loan #: 8131484

Grant Mortgage Services, Inc.

State of Illinois
County of DuPage

X
By: Ronald J. Drabeck
Its: President

On August 6, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Ronald J. Drabeck known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

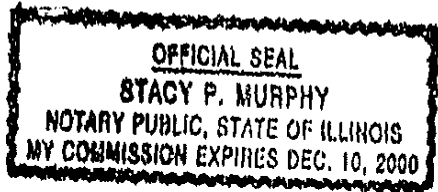
(This Area for Official Notarial Seal)

Notary Public X

Stacy P. Murphy
(signature)

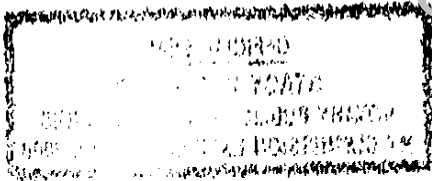
Residing in the County of: DuPage

My Commission Expires: December 10th, 2000



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