

UNOFFICIAL COPY

97598290

Release of Mortgage by Corporation

Loan # 958-38065

SPACE BELOW FOR RECORDER'S USE

- . DEPT-01 RECORDING \$23.50
- . T#0009 TRAN 0241 08/15/97 14:18:00
- . #1173 + SK \*-97-598290
- . COOK COUNTY RECORDER

Property of Cook County

**KNOW ALL MEN BY THESE PRESENTS,**

THAT the COMMUNITY INVESTMENT CORPORATION, as agent for RESIDENTIAL ENERGY CONSERVATION LOAN FUND, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto LEWIS P. PORTER and CATHERINE PORTER of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the first day of December A.D., 1988 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 14th day of December A.D., 1988 in Book \_\_\_\_\_ of Records, on Page \_\_\_\_\_ as Document No.88576251, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

Lot 6 and the North 12 feet of Lot 5 in Subdivision of Lots 8 and 9 in Herman Doescher's Subdivision of the West 20 acres of the West 4 acres of the 8 acres lying North and adjoining the South 12 acres of the Northeast 1/4 of the Northwest 1/4 of Section 10, Township 39 North, Range 14, also the North 20 feet of Lot 7 in said Doescher's Subdivision, East of the Third Principal Meridian, in Cook County, Illinois.  
 4812 South Prairie, Chicago, IL PIN 20-10-109-017, Vol. 253

-CONTINUED ON REVERSE SIDE-

97598290

Handwritten initials and numbers: 2350, 157, 10

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IN TESTIMONY WHEREOF, The said COMMUNITY INVESTMENT CORPORATION as agent for RESIDENTIAL ENERGY CONSERVATION LOAN FUND, has hereunto caused its corporate seal to be affixed, and these presents to be signed by JOHN PRITSCHER, its President, and attested by SHERRY L. SHANNON, its Assistant Secretary this 23 day of July A.D., 1997.

08.257  
UNREGISTERED TO-1997  
RESIDENTIAL ENERGY CONSERVATION LOAN FUND  
COMMUNITY INVESTMENT CORPORATION  
23000 N. WILSON AVE.

COMMUNITY INVESTMENT CORPORATION

BY: John Pritscher  
TITLE: President

ATTEST: Sherry L. Shannon  
TITLE: Assistant Secretary

STATE OF ILLINOIS )  
                                  )SS  
COUNTY OF COOK )

I, SONYA KIRBY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN PRITSCHER, personally known to me to be the President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and SHERRY L. SHANNON, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of July, 1997.

.....  
"OFFICIAL SEAL"  
SONYA A. KIRBY  
Notary Public Cook County, Illinois  
My Commission Expires August 4, 1997  
.....

Sherry L. Shannon  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION  
222 S Riverside Plaza, Chicago, IL 60606



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