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WARRANTY DEED
131-670076

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AFTER RECORDING RETURN THIS INSTRUMENT TO:

PHILIP A. NICOLosi & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

. DEPT-01 RECORDING \$25.50
. T#0009 TRAN 0241 08/15/97 14:29:00
. #1197 # SK *-97-598312
. COOK COUNTY RECORDER

THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Daron Barnes and Marilyn Barnes, 22438 Regency Drive, #6B, Richton Park, IL 60471 (hereinafter referred to as "Grantee(s)") all interest in the real estate commonly known as: 22450 Tyler Drive, Richton Park, IL 60471 and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 28 day of July, 1997 has set her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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LOT 227 IN LINCOLN CROSSING UNIT NUMBER 3, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34,
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN-31-34-101-105

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