

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION  
Loan No. 1500040010488

97598372

1329 SOUTH 60TH COURT  
CICERO, IL. 60650

. DEPT-01 RECORDING \$25.50  
. T00009 TRAN 0248 08/15/97 15:24:00  
. \$1262 \$ SK \*-97-598372  
. COOK COUNTY RECORDER

*Know all Men by these Presents, that the*

LASALLE NATIONAL BANK, TRUSTEE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JUAN R. CRIOLLO, A UNMARRIED MAN AND LUIS A. CRIOLLO, A UNMARRIED MAN, AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by AVONDALE FEDERAL SAVINGS BANK, an Illinois Corporation, bearing the 19th day of April A.D. 1995, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book NOT APPLICABLE, on page NOT APPLICABLE, as Document No. 95273953, and an assignment of rents bearing the NOT APPLICABLE day of NOT APPLICABLE, NOT APPLICABLE year in the NOT APPLICABLE County, in the State of NOT APPLICABLE, in book NOT APPLICABLE, on page NOT APPLICABLE as recorded document NOT APPLICABLE and assigned to LaSalle National as trustee.

PIN Number: 16-20-114-012

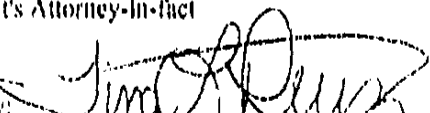
1st AMERICAN TITLE order #


CW108744

97598372

IN TESTIMONY WHEREOF, the said LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES, 1996-1 hereunto causes these presents to be signed by its Vice President this 30th day of July, 1997.

LASALLE NATIONAL BANK, AS TRUSTEE  
by Avondale Federal Savings Bank  
It's Attorney-in-fact

By:   
Tina L. Perez, Vice President

Attest:   
Carmen Thompson, Manager

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10/20/2018

Property of Cook County Clerk's Office

92598372

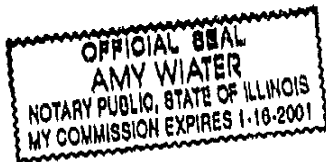
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STATE OF ILLINOIS }  
 } SS.  
COUNTY OF DUPAGE }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Tina L. Perez, Vice President personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and Carmen Thompson, Manager personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3<sup>rd</sup> day of July, A.D. 1997.

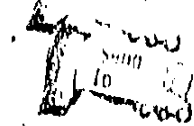


Amy Wiater  
Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MIKE KINANE, SENIOR VICE-PRESIDENT  
AVONDALE FEDERAL SAVINGS BANK - 900 S. FRONTAGE ROAD, SUITE 120 WOODRIDGE, IL. 60517

MAIL TO: Juan Criollo  
1329 60th Ct  
Aurora, IL  
60650



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11/20/95 11:00 AM 11/20/95 11:00 AM 11/20/95 11:00 AM 11/20/95 11:00 AM  
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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040010488

LOAN #2: 99779107582

MORTGAGOR/TRUSTOR: JUAN R. CRIOLLO, A UNMARRIED MAN AND LUIS A.  
CRIOLLO, A UNMARRIED MAN, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 4/19/95 AMOUNT: \$17,650.00

RECORDED:

DATE  
4/25/95

INSTRUMENT #  
95273953

PROPERTY ADDRESS: 1329 SOUTH 60TH COURT, CICERO, IL 60650

PARCEL/PERMANENT TAX ID #: 16-20-114-012

LEGAL DESCRIPTION (1 of 1):

LOT 2 IN SUBDIVISION OF THE WEST 163.77 FEET OF LOT 7 IN BLOCK 6 IN MANDELL AND  
HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF  
THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, AS PER PLAT RECORDED SEPTEMBER 30, 1926, AS DOCUMENT  
NUMBER 9419333, IN COOK COUNTY, ILLINOIS.

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