

WHEN RECORDED MAIL TO:  
OPTION ONE MORTGAGE CORPORATION  
ATTN: PAY-OFF DEPARTMENT  
1020 E. FIRST STREET  
SANTA ANA, CA 92705

**UNOFFICIAL COPY**

97599513  
1998/0067 50 001 08/15/97 14:19:33  
Cook County Recorder 23.50

LOAN NO: 041000473  
RECON NO: 7014  
RELEASE OF MORTGAGE

*MAIL 70*  
LandSel Title Agency, Inc.  
999 Plaza Drive, Suite 225  
Schaumburg, IL 60173

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 8/19/94, and recorded on 8/26/94 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 94756527 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by PAUL G. DEGRASSI AND KATHLEEN C. DEGRASSI, HUSBAND AND WIFE AS JOINT TENANTS

to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Thereof

Property Address: 741 KRUK STREET  
LEMONT IL 60439  
Permanent Real Estate: 22-28-107-019 VOL. 062

Said lien on the property above mentioned is hereby released and discharged in full this April 14, 1997. Given under my hand and seal, Day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

*[Signature]*  
FABIOLA N. CAMPERI, Assistant Vice President

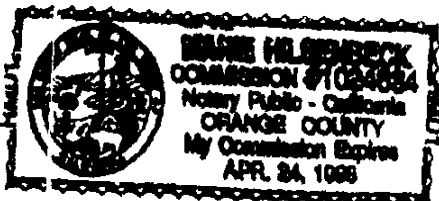
ACKNOWLEDGEMENT

STATE OF CALIFORNIA )  
 ) S.S.  
COUNTY OF ORANGE )

**JUN 04 1997**

On this ~~April 14, 1997~~ **JUN 04 1997**, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this ~~April 14, 1997~~ **JUN 04 1997**



*[Signature]*  
Notary public

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Property of Cook County Clerk's Office

WHS 10/20/97

LandSel Title Agency, Inc.  
999 Plaza Drive, Suite 225  
Schaumburg, IL 60173

97158412

Prepared by:

First Union Mortgage Corporation  
1100 Corporate Center Dr.  
Raleigh, NC 27607-5066

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on February 24, 1997  
PAUL B DEGRASSI AND KATHLEEN DEGRASSI, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to FIRST UNION MORTGAGE CORPORATION

which is organized and existing under the laws of NORTH CAROLINA, and whose  
address is 1100 Corporate Center Dr., Raleigh, North Carolina 27607-5066

One Hundred Forty-Seven Thousand Two Hundred and No/100

("Lender"). Borrower owes Lender the principal sum of  
Dollars (U.S. \$ 147,200.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly  
payments, with the full debt, if not paid earlier, due and payable on March 1, 2027. This Security

Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of  
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the

Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
COOK County, Illinois:

LOT 91 IN HILLTOP ESTATES UNIT 3, BEING A SUBDIVISION IN PART OF THE WEST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 87-377727, IN  
COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 22-28-107-019

Parcel ID #:

which has the address of 741 KRAK STREET, LENONT,

[Street, City],

Illinois 60439

[Zip Code] ("Property Address");

ILLINOIS Single Family - FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 12/93

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01/14/2017

Property of Cook County Clerk's Office