

100-10000-100

**DEED OF RELEASE
(Corporation)**

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE OFFICE OF THE RECORDER OF
DEEDS IN WHOSE OFFICE THE ORIGINAL
WAS FILED.

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
executed by MARIA SOCCORO BAUTISTA, NKA MARIA S PRADO; MARRIED TO JOSE M. PRADO

AS TO AN UNDIVIDED 1/2 INTEREST AND RAUL BAUTISTA JR., AS TO AN UNDIVIDED COMMERCIAL CREDIT
1/2 INTEREST AS TENANTS IN COMMON dated JANUARY 7, 1994, and recorded JANUARY 10, 1994, in the office of

the RECORDER of COOK COUNTY, ILLINOIS, under Document
No. 94029262 in Book _____ at Page _____, for value received, does hereby release in full from

the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 5 IN BLOCK 2 IN SOUTH CHICAGO LAND AND BUILDING ASSOCIATES SUBDIVISION OF
THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/2 OF
SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS

PIN: 20-04-320-025

A/R/A 4510 S LOWE, CHICAGO, IL 60609

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 29TH day of JULY, 1997.

COMMERCIAL CREDIT LOANS, INC.
By TG GILLESPIE Vice President

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my

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 29TH day of JULY, 1997 A.D., before me, appeared TG GILLESPIE to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC, a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said TG GILLESPIE acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK (County), ILLINOIS (State).

My Commission Expires: _____



Notary Public for said County and State

Christian M. Petrucci

PREPARED BY: (PLEASE RETURN TO THIS ADDRESS)

COMMERCIAL CREDIT LOANS, INC.
2155 STONINGTON AVE
SUITE 111
HOFFMAN ESTATES, IL 60195