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COOK COUNTY  RECORDER  IF SSE TRACTO		
RECORDER		
JESSE WHITE	AC (10./D2	0014 MCH 11:35
POUR STATE THE	08/18/97	RECORDIN N 25.00
BRIDGEVIEW OFFICE THOO THE		MAIL 4 0.50
346365 771	08/18/97	97599658 # 0014 MC# 11:35
Prepared By: KRZT NE HENNESSY 97599658		
	OF MORTGAGE	
For Value Received, the undersigned holder of a Mortgage (	herein "Assignor") whose address is	
3701 Algonquin Road, Suite 720, Rolling Mead sell, assign, transfer and convey, unto lime Mortgage, Inc.	ows, IL 60008	, does hereby grant.
sell, assign, transfer and convey, unto <u>lime Mortgage</u> , Inc. (herein "Assignee"), whose address is Executive Towers, 1431 Opu	a Place, Suite 210, Downers Grove, IL 60	9515
a certain Mortgage dated August 13, 1997 made a	and executed by F. MICHAEL BILSKI,	an unmarried
person and CHRIS L. JAEGGI, an ulmairied per	gon	
to and in favor of Woodfield Planning Core upon the following described property sitt ated in Cock	County, State of	Illinois :
647 MULBERRY LANE, PROSPECT HEIGHTS, IL 5007		
such Mortgage having been given to secure payment of One Hundr	See Attached Legal Description Rider  ad Fifty Thousand and 00/100	•
	ed (1) Ly thousand did por 100	4-1-4-11
which Mortgage is of record in Book, Volume, or Liber No.  of the Records of  with the note(s) and obligations therein described and the money due		
(Include the Original which Mortgage is of record in Book, Volume, or Liber No	Principal Amount)  County, State of and to become due thereon with interest, an	97593657 (or as No, together ad all rights accrued or to
which Mortgage is of record in Book, Volume, or Liber No.  of the Records of  with the note(s) and obligations therein described and the money due accrue under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its su of the above-described Mortgage.	Principal Arrount)  County, State of and to become due thereon with interest, an ecessor and assigns, forever, subject only to	(or as No, together ad all rights accrued or to the terms and conditions
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(Include the Original which Mortgage is of record in Book, Volume, or Liber No	Principal Amount)  County, State of  and to become due thereon with interest, and coessor and assigns, forever, subject only to  ectued this Assignment of Mortgage on  (Assignd) Woodfield Planning  By:	grs No, together and all rights accrued or to the terms and conditions  gust 13, 1997  Corp
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(Include the Original which Mortgage is of record in Book, Volume, or Liber No	Principal Amount)  County, State of  and to become due thereon with interest, and coessor and assigns, forever, subject only to  ectued this Assignment of Mortgage on  (Assignd) Hoodfield/Planning  By:  SEAD P. HENNESSY/VICE PRESERVES  AS ATTORNEY IN FA	grs No, together and all rights accrued or to the terms and conditions  gust 13, 1997  Corp
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23770286 Form (1770a IL Table Funded 6358089 Page 1 of 2

Proberty of Cook County Clerk's Office K. Oak Carl

#### **UNOFFICIAL C**

Seal: STATE OF The SEA

COUNTY ss:/

The foregoing instrument was acknowledged before me this 13th day of August,

1997

SEAN P. HENNESSY/VICE PRESIDENT

Votary Public

AS ATTORNEY IN FACT

OFFICIAL SEAL COLLEEN M FIOCCA

Property of Cook County Clark's Office NOTARY PUBLIC STATE OF PLUNGES

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Property of Cook County Clerk's Office

#### . UNOFFICIAL CORY

UNIT 10-6-J-647 IN THE COUNTRY CLUF, VILLAS AT ROB ROY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PORTIONS OF LOT 1 IN THE COUNTRY CLUD VILLAS AT ROB ROY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1,4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 3, 1996 AS DOCUMENT NUMBER 96-414,870, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.

COMMON ADDRESS: 647 MULBEERRY DRIVE, PROSPECT HEIGHTS, ILLINOIS 60070

PERMANENT INDEX NUMBER: 03-26-102-004

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SAID MATTER AFFECTS THE LAND AND OTHER PROPERTY

Property of Coof County Clerk's Office