UNOFFICIAL COPY

TULINOIS
PREPARED BY: Valerie W. Moton
AFTER RECORDING, PLEASE MAIL
TO:
Annette Lupo
7420 W. Lawrence Avenue, #115
Harwood Heights, IL 60656

97599061

LOAN # 6123285 / Box 2742 VWM

. DEPT-01 RECORDING \$25.50
T \$0004 TRAN 4669 08/15/97 09:04:00
\$7786 \$ VF *-97-599061
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

KNOW ALT MEN BY THESE PRESENTS, That Mellon Mcr. gage Company, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the carcallation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OTITCLAIM unto Annetts Lupo heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage or Trust, bearing date December 28, 1993, recorded on January 6, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, or Page N/A, as Document Number 94015818 to the premises therein described situated in the County of Cook, Illinois, to wit:

Property Address: 7420 W. Lawrence Ave., #115. Harwood Heights, IL 60656 together with all appurtenances and privileges thereunto belonging or appertaining.

Parcel ID #: 12-12-423-020

97529061



UNOFFICIAL COPY

LOAN # 6123285, / Box 2742

IN WITHESS WHEREOF, Mellon Mortgage Company, has caused these presents to be signed by its Asst. Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 20th day of June, 1997.

Mellon Mortgage Company, successor by

mergar to

Metmor Financial, Inc.



ATTEST:

Patricia Tabor

Asst. Socretary

Woharta Wright

Asst. Vice

President

STATE OF COLORADO)

85.

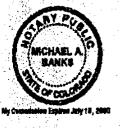
COUNTY OF DENVER)

I, Michael A. Banks, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that towerta Wright and Patricia Tabor personally known to me to be the Asst. Vice President and Assistant Secretary, respectively, of Mellon Mortgage Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and a the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 20th day of June, 1997.

Michael A. Banks

Notary Public

My Commission Expires: 07-10-200)



PARCEL 1:

"UNIT NO. 115 IN THE COURTYARD OF HARWOOD HEIGHTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 300 FEET OF THE EAST 233.03 FEET (MEASURED ALONG THE SOUTH LINE) OF THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE SOUTH 50 FEET THEREOF (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) AND SOUTH OF THE CENTER LINE, EXTENDED EAST OF THE ALLEY IN BLOCK 10, IN OLIVER SALINIER AND CO'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3, IN CIRCUIT COURT PLATITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHE/ST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, PANGE 12, EAST OF THE THIRD, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92002357 AND AMENDED BY DOCUMENT RECORDED DECEMBER 18, 1992 AS DOCUMENT 92957606, TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF \$115 AND G39 LIMITED COMMONS FLEWENT AS DRLINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID ASCUMENT 92002357 AND AMENDED BY DOCUMENT 92957606.



94015816

UNOFFICIAL COPY

Property of Cook County Clark's Office