

UNOFFICIAL COPY

ILLINOIS


PREPARED BY: Valeria W. Moton
AFTER RECORDING, PLEASE MAIL
TO:

Annette Lupo
7420 W. Lawrence Avenue, #115
Harwood Heights, IL 60656

LOAN # 6123385 / Box 2742 VWM

97599061

DEPT-01 RECORDING \$25.50
T#0004 TRAN 4669 08/15/97 09:04:00
#9786 + VF *-97-599061
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

97599061

KNOW ALL MEN BY THESE PRESENTS, That Mellon Mortgage Company, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Annette Lupo heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date December 28, 1993, recorded on January 6, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A, as Document Number 94015818 to the premises therein described situated in the County of Cook, Illinois, to wit:
See Attached Legal

Property Address: 7420 W. Lawrence Ave., #115, Harwood Heights, IL 60656
together with all appurtenances and privileges thereunto belonging or
appertaining.

Parcel ID #: 12-12-423-020

2008

LOAN # 6123285 / Bck 2742

Mellon Mortgage Company, successor by merger to Metmor Financial, Inc.



ATTEST:

Patricia Tabor Asst. Secretary

BY: Roberta Wright Asst. Vice
President

STATE OF COLORADO)
COUNTY OF DENVER) ss.

I, Michael A. Banks, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Roberta Wright and Patricia Tabor personally known to me to be the Asst. Vice President and Assistant Secretary, respectively, of Mellon Mortgage Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 20th day of June, 1997.

Michael A. Banks Notary Public

My Commission Expires: 07-10-2007



My Commission Expires July 18, 2003

UNOFFICIAL COPY

9 4 0 1 5 8 1 8

PARCEL 1:

"UNIT NO. 115 IN THE COURTYARD OF HARWOOD HEIGHTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 300 FEET OF THE EAST 333.03 FEET (MEASURED ALONG THE SOUTH LINE) OF THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE SOUTH 50 FEET THEREOF (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) AND SOUTH OF THE CENTER LINE, EXTENDED EAST OF THE ALLEY IN BLOCK 10, IN OLIVER SALINGER AND CO'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3, IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92002357 AND AMENDED BY DOCUMENT RECORDED DECEMBER 18, 1992 AS DOCUMENT 92957606, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S115 AND G39 LIMITED COMMONS ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92002357 AND AMENDED BY DOCUMENT 92957606.



97559061

94015818

UNOFFICIAL COPY

Property of Cook County Clerk's Office