

UNOFFICIAL COPY

Return to:

HARBOURTON MORTGAGE CO., L.P.
2530 SO. PARKER RD., STE. 500
AURORA, CO 80014

97599225

LOAN #: 0007173412



. DEPT-01 RECORDING \$23.50
. T45575 TRAN 5110 08/15/97 11:33:00
. #9401 SA *-97-599225
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST

KNOWN ALL MEN BY THESE PRESENTS, that HARBOURTON MORTGAGE CO., L.P.
("Assignor") for good and valuable consideration to it in hand paid by
First Nationwide Mortgage Corporation

hereinafter called the ("Assignee"), does hereby assign, transfer and set over unto Assignee the Beneficial Interest under the
MORTGAGE executed by THOMAS J. REBERG, AN UNMARRIED MAN

dated 4/18/97 covering the following described real property located in the County of Cook
State of Illinois: 1152 MOHAWK DRIVE, ELGIN, ILLINOIS 60120
TAX PARCEL ID #: 06-07-104-015

97599225

~~LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST~~

LOT 143 IN FIRST RESUBDIVISION TO BLACKHAWK MANOR SUBDIVISION, BEING A
SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK, COUNTY, ILLINOIS, ON
JUNE 21, 1954 AS DOCUMENT NUMBER 1530293.

06-07-104-015

and filed for record in the Office of the Register of Deeds of Cook County, Illinois on
4/25/97 and appearing of record as Instrument Number 97288231
(or Book), Page, common address known as permanent index number of
, with the indebtedness secured thereby and all powers and privileges contained in said security
instrument and the note(s) secured thereby.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

S-4
P-2
N-
M-4
CAM

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97599225

Property of Cook County Clerk's Office

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LOAN #: 0007173412

EXECUTED AND DELIVERED this 24th

day of JULY, 1997

ATTEST:

HARBOURTON MORTGAGE CO., L.P.
BY HARBOURTON FUNDING CORPORATION
ITS MANAGING GENERAL PARTNER



Rachelle R. Decker
RACHELLE R. DECKER
ASSISTANT SECRETARY

Constance A. Dionisio
CONSTANCE A DIONISIO,
ASSISTANT VICE PRESIDENT

State of COLORADO

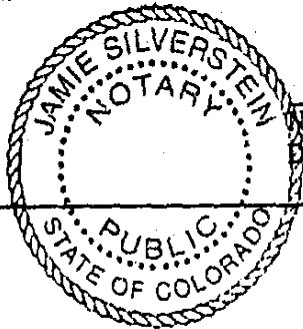
County of ARAPAHOE

I, JAMIE SILVERSTEIN
HEREBY CERTIFY that CONSTANCE A DIONISIO
ASSISTANT VICE PRESIDENT
RACHELLE R. DECKER
ASSISTANT SECRETARY

, a Notary Public in and for said County in the State aforesaid, Do
, personally known to me to be the
of HARBOURTON FUNDING CORPORATION, and
, personally known to me to be the
of said Corporation, whose names are subscribed to the within
instrument, appeared before me this day in person and severally acknowledged that as such CONSTANCE A DIONISIO
and RACHELLE R. DECKER, they signed and delivered the said Instrument of writing as
and ASSISTANT SECRETARY
of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as
the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of JULY, 1997, A.D.

WITNESS my hand and seal.



Notary Public JAMIE SILVERSTEIN
Date Commission Expires: SEPTEMBER 19, 2000

RECORDING

STATE OF
SS
COUNTY OF

97599225

Entered on Numerical Index and filed for record
at o'clock M. and recorded in Book
Mortgages, Page (Instrument Number)

97599225
A. of

Recorder

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