

# UNOFFICIAL COPY

## RELEASE DEED

2138394EG  
 MAIL TO:  
 ContiMortgage Corporation  
 500 Enterprise Rd.  
 Horsham, PA 19044

NAME & ADDRESS OF PREPARER:  
 ContiMortgage Corporation  
 500 Enterprise Rd.  
 Horsham, PA 19044

DEPT-01 RECORDING \$23.50  
 T#0000 TRAN 1177 08/15/97 10:32:00  
 4441 CT \*-77-599269  
 COOK COUNTY RECORDER

97599269  
 RECORDER'S STAMP

97599269

Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044  
 of the County of Montgomery and State of Pennsylvania for and in consideration of one  
 dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and  
 quit-claim unto SHIRLEY M. POCHRON of the County of COOK  
 and State of Illinois all right, title, interest, claim or demand whatsoever THAT  
 may have acquired in, through or by a certain MORTGAGE bearing date the 4 day of  
APRIL A.D. 19 96, and recorded in the Recorder's Office of COOK  
 County, in the State of Illinois, as Document No. 96277799 to the premises therein described, situated in the County  
 of COOK, State of Illinois, as follows, to wit:

LOT 21 IN WARREN J PETERS FREINDLY OAKS SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY IL EXCEPTING THEREFROM THAT PART HERETOFORE DEDICATED FOR PUBLIC HIGHWAY BY DOC 11113019 ACCORDING TO PLAT OF SAID SUBDIVISION FILED IN THE OFFICE OF THE REGISTRAR OF TITLE APRIL 12 1957 IN DOC 1732808

28-21-120-002

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 22 day of JULY, 19 97

**FOR THE  
 PROTECTION OF THE OWNER,  
 THIS RELEASE SHALL BE FILED  
 WITH THE COUNTY RECORDER IN  
 WHOSE OFFICE THE MORTGAGE  
 OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)  
 \_\_\_\_\_  
 Edwin L. Collins, Assistant Vice President  
 \_\_\_\_\_  
 Reginald A. Watkins, Assistant Secretary

S-4  
 B-2  
 M-4

# UNOFFICIAL COPY

STATE OF PA  
County of MONTGOMERY

} SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT ~~EDWIN L. CULIN ASST VICE PRESIDENT AND REGINALD A. WATKINS~~  
ASST SECRETARY FOR CONTIMORTGAEG CORPRATION

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 22 day of JULY, 19 97.

Notarial Seal  
Thomas L. Gagnier, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires Oct. 30, 2000

*Thomas L. Gagnier*

Notary Public

My commission expires on \_\_\_\_\_, 19 \_\_\_\_\_.

IMPRESS SEAL HERE

DEPT-01 RECORDING \$23.50  
#0000 TRAN 1177 08/15/97 10:32:00  
#41 CT #-97-599269  
COCK COUNTY RECORDER

TO  
FROM

RELEASE DEED

92066576