

2572675
3

LOAN NUMBER 2572675

— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

DEPT-01 RECORDING \$23.50
14-0015 FROM 1516 08/19/97 09:09:00
52755 : 713 : -97-5912383
DEPT-01 COUNTY RECORDER \$20.00

, assignor

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

dollars,

paid by

MOREQUITY INC.
222 MAIN STREET
EVANSVILLE, IN 47708-0943

, assignee,

hereby assigns unto assignee,

Mortgage dated the 19TH day of JULY, 19 96, made by WILLIE B BRACY

to PARKWAY MORTGAGE, INC.
In the principal sum of \$ 30,000.00 and recorded on the 1st day of August, 1996
In (Liber) ~~Record & Index Book~~ of Section ~~of Cook~~ of Mortgages, page ~~_____~~, in the office of the
of the ~~_____~~ covering premises

I do certify that the precise address of the within named assignee is

LOCATED AT:

16334 WOOD ST

MARKHAM, IL 60426

CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

Signed [Signature]

Doc# 96-591457

LOTS 30 AND 31 IN BLOCK 1 IN CROISSANT PARK MARKHAM SECOND ADDITION
A RESUBDIVISION OF ALL BLOCKS 1, 2, 3 LOTS 1 TO 13, LOTS 28 AND 29
LOTS 33 TO 39 AND LOTS 43 TO 47 IN BLOCK 4 LOTS 15 TO 34 IN BLOCK
5 ALL OF BLOCKS 6 AND 7, LOTS 25 TO 29 IN BLOCK 8 IN COLUMBIA
ADDITION TO HARVEY A SUBDIVISION OF THE NORTH WEST QUARTER OF THE
SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest;
TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the

14 day of

August, 1996
IN PRESENCE OF [Signature]
LORIE DOMINICK

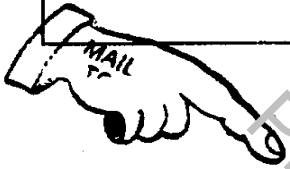
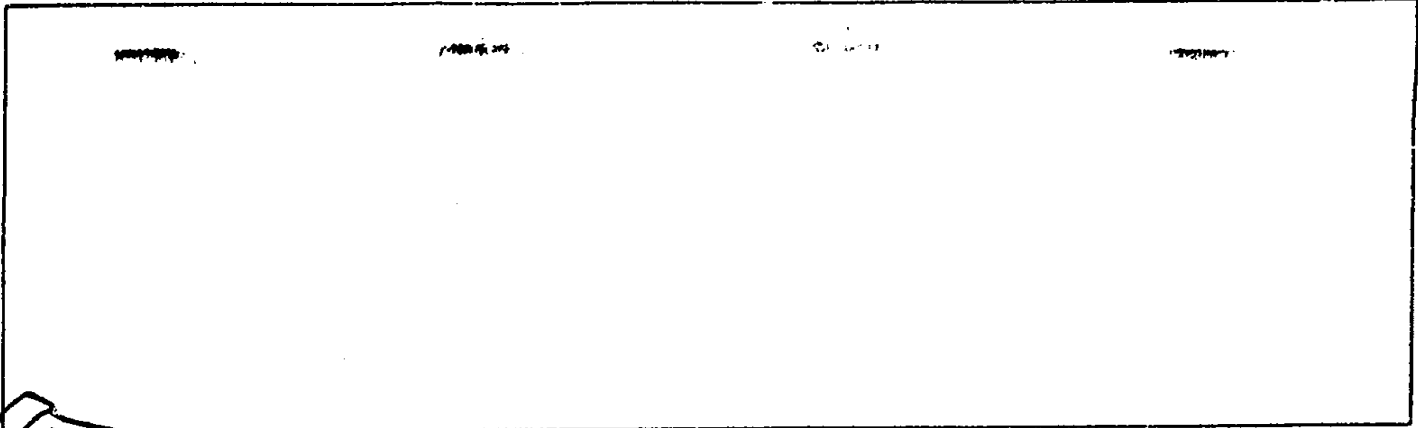
CONTIMORTGAGE CORPORATION

[Signature]
NYDIA M. ALFONSECO

23.50
20.00
43.50
By [Signature]
FAMELA ASBELL
DESIGNATED SIGNATORY

S-N
P-2
N-
M-4

97599383



CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

MOREQUITY INC.
220 MAIN STREET
EVANSVILLE, IN 47706-0943

RETURN BY MAIL TO:

Recorded At Request of The Title Guarantee Company

To
CONTIMORTGAGE CORPORATION

SECTION
BLOCK
LOT
COUNTY OR TOWN

TITLE NO.
ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

NOTARIAL SEAL
BILLENIA SZCZUKI Notary Public
Horsham Twp., Montgomery County
My Commission Expires March 29, 1998

[Handwritten Signature]
NOTARY

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by order of the board of directors of said corporation, and that SHE signed HER name thereto by like order.

that the individual described in and who executed the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at

that SHE is the designated signatory of CONTIMORTGAGE CORPORATION HORSHAM, PA 19044 he resides at 16 BROWNSTONE DRIVE

On the _____ day of _____, 19____, before me personally came _____

On the *19th day of August 1996*, before me personally came PAMELA ASBELL

STATE OF _____ COUNTY OF _____

STATE OF PA COUNTY OF MONTGOMERY

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same.

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that she executed the same.

On the _____ day of _____, 19____, before me personally came _____

On the _____ day of _____, 19____, before me personally came _____

STATE OF _____ COUNTY OF _____

STATE OF _____ COUNTY OF _____

97599383

140013 FRAN 1516 08/15/97 09:10:00
46766 ÷ T.B. * -97-599383
COOK COUNTY RECORDER