UNOFFICIAL COPY760054 AFTER RECORDING MAIL TO: RAYMOND J COLLINS 1010 W CLARENDON RD ARLINGTON HEIGHTS, IL 60004 This instrument prepared by: SHIRLEY TALMON COMMERCIAL FEDERAL 4470 FARNAM STREET 2ND FLOOR ATTN: PAYOFF/RELEASES OMAHA, NE 68131-10326307 10010 COOK IL RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by RAYMOND J COLLINS JEAN A COLLINS HIS WIFE ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN to ASSOCIATION and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION dated March 16th 49 81 calling for the original principal sum of -EIGHTY THOUSAND DOLLARS AND 00/10) dollars 80,000.00 _), and recorded in [4p/tgage Record] and or Instrument # 25818389 _ , of the records in the office of the Recorder of County, ILLINOIS COOK , more particularly described as follows, to wit: LOT 83 IN SHERWOOD, BEING A SUBDIVISION OF LOT 1 OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE 3RD P.M. ALSO KNOWN AS THE SOUTH WEST QUARTER OF SECTION 19 AFORESAID (EXCEPT THE WEST 78 ACCORDING TO THE PLAT THERE & RECORDED JULY 10, 1930 AS POOR 10701375 IN COOK COUNTY TITLINGS. DOC. 10701276 IN COOK COUNTY, ILLINOIS. 03-19-309-008 1010 WEST CLARENDON ROAD, ARLINGTON HEIGHTS, ILLINOIS is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and roal by its proper officers, they being thereto duly authorized, this 17th day of July COMMERCIAL FEDERAL MORTGAGE CORPORATION CORPORATE TAMMY M. TUSA VTICE PRESIDEN Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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10326307

COOK

State of NEBRASKA)	
County of DOUGLAS	1	
Before me, the undersigned, a N	Notary Public In and for said County and Stat	te this 17th day of July
19 <u>97</u> , personally appeared <u>T</u>	NHHY M. TUSA	and and
	VICE PRESIDENT	
		respectively, of
COMMERCIAL FEDERAL MORTON	GE CORPORATION	
	its behalf acknowledged the execution of the	ne foregoing instrument.
Witness my hand and Nowigi S		1 Brys
	GENL BOIARY State of Robinson ELLEN L. BRYANT NUTBY Public OF Corner, Exp. July 31, 2000 SLLEN L. BRYANT	

Commercial Forderal My Corp
120 Box 1103
UMAHA, MEBRASKA 68101-1103



07/10/97

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