

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

LN# 0000000015029523 2803 04 POOL # 0292771
1662419364

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/30/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PGS. 180 ON 6/16/94).
all beneficial interest under that certain Mortgage dated 07/26/94
executed by CHRISTOPHE S GRIFFIN SHERRY L GRIFFIN

to Fleet Mortgage Corporation, Mortgageor
and recorded as Instrument No. 94-6880/2 on 8/4/94 in book
page of Official records in the County Recorder's office of COOK
County, IL, describing (and) therein as described in said Mortgage referred
to herein. Commonly known as address: P.O. # : 19-34-211-003
4260 WEST 82ND PLACE
CHICAGO IL 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

P.O.A.

GE CAPITAL MORTGAGE SERVICES, INC.
ACTING FOR FLEET MORTGAGE CORPORATION

Inst #: 95101982
Rec'd #: 2-10-95



By: DIANE J. CUDD, ASST. VICE PRESIDENT
MARY ANNE BOND, ASST. SECRETARY

STATE OF NEW JERSEY
COUNTY OF CAMDEN } SS

Be It Remembered That On This 7TH DAY OF FEBRUARY 1995,
before me, the undersigned authority, personally appeared DIANE J. CUDD
who is the ASST. VICE PRESIDENT and MARY ANNE BOND
who is the ASST. SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

COLLEEN KELLY
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires April 30, 1997

NOTARY PUBLIC

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034*
Prepared By: DIANE CUDD, THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

S
P
2
M

UNOFFICIAL COPY 97600626

LOT 210 IN SECOND ADDITION TO CRESTLINE HIGHLANDS
SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND
PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 94689013

Property of Cook County Clerk's Office