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13/0094 51 001 08/18/97 46:55:53

25 Leanly Percenter

Record and Return to: GE Capital Mortgage Services, Inc. P.O. Box 66982 St. Louis, MO 63166-6982

£N#-0000000014259477

_ SPACE ABOYE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Mortgage

FOR VALUE RUCEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MOTORGE SERVICES, INC.
THREE EXCUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JEESEY 08034 * ACTING FOR FLEET MCRTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED 12/3/93 FILED IN REC. 62-DEEDS CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94). all beneficial interest under that certain Mortgage dated 12/30/93 executed by DONNA R COOLES

, Mortgagor Fleer MORTGAGE and recorded as Instrument No. 44-029466 , of Official records in the County Recorder solfice of COOK page County, , describing land therein as described in said Mortgage referred to herein. Commonly known as address: PARCEL 10#: 33-06-201 -015

3113 EAST 186TH STREET

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortinge.

STATE OF NEW JERSEY

GE CAPITAL MORTE (GENERVICES, INC. ACTING FOR FLEET MORTGAGE CORPORATION SS

COUNTY OF CAMDEN P.O.A.

Inst # 95101982 Dated 2-10-95

19 94 .

OCTOBER 21STBe It Remembered That On This DAY OF before me, the undersigned authority, personally appeared

who is the ASST, VICE PRESIDENT

who is the ASST. SECRETARY

and of

DIANE J. CUDD JANET DEPERSIA

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034*

Prepared By: DIANE CUDD

, J EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage 80165 (6-84)

UNOFFICIAL COPY 7600896 for the last

GE LOAN #: 14259477

LEGAL DESCRIPTION:

THE NORTH 350 FEET OF THE WEST 918.22 FEET (EXCEPT THE WEST 818.82 FEET THEREOF AND **EXCEPT THAT PART DEDICATED FOR HIGHWAY)** OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TY. In Of County Clarks Office COOK COUNTY, ILLINOIS.