

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

L.N# 0000000018604896 2150 04 POOL # 0280433

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08014

POOL # 04011080010000

all beneficial interest under that certain Mortgage dated 06/29/94
executed by WILLIAM J. PEKARA VALERIA J. PEKARA

to **CROSSLAND MORTGAGE CORPORATION**, Mortgagor
and recorded as Instrument No. **94-672557** on **7-29-94** in book
page of Official records in the County Recorder's office of **COOK**
County, **IL**, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: **713 #. 04 - 092 - 080 - 010**
951 BUTTERNUT LANE
NORTHBROOK **IL 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.
CROSSLAND MORTGAGE CORP



By: William N. Hales VICE PRESIDENT
Vickie L. Roper ASST. SECRETARY

STATE OF UTAH)
COUNTY OF SALT LAKE) SS

Be It Remembered That On This **19TH** DAY OF **DECEMBER** 19**94**,
before me, the undersigned authority, personally appeared **WILLIAM N. HALES**
who is the **VICE PRESIDENT** and **VICKIE L. ROPER**
who is the **ASST. SECRETARY** of **CROSSLAND MORTGAGE CORP.**
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal) NOTARY PUBLIC
SANDRA P. VALES
865 E. 4500 SO.
S.L.C., UT 84107
COMMISSION EXPIRES
JUNE 2, 1997
STATE OF UTAH

* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107

Sandra P. Vales
NOTARY PUBLIC

Prepared By: **DIANE CUDD** 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

S
P
N
M

GE LOAN # 14604896

LEGAL DESCRIPTION

LOT 2 IN NORTHBROOK HIGHLANDS UNIT NUMBER 4 "A" BEING A
SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE
PLAT THEREOF RECORDED AUGUST 1, 1946 AS DOCUMENT NUMBER
13859170 IN COOK COUNTY, ILLINOIS.

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