UNOFFICIAL COPY/600998 (against the property of the control of the

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Joseph Vandagriift
Payoff Specialist
Band One Mortgage Corporation
C/O Mortgage Services Group
132 E. Washington St., IN1-1040
Indianapolis, IN 46204



852812 THOMAS C HOMBURGER Crt / Esc

RELEASE OF MORTGAGE

LOUISE P HOME	BURGER
	BURGER
	· ************************************
NG	
, calling for the original p	rincipal sum of
00/100	dollars
் fortgage Record	, , , , , , , , , , , , , , , , , , ,
, of the	records in the office of the Recorder of ,mole particularly described as
()	
J. C.	
	26/4/
60022	$O_{\kappa_{\alpha}}$
has hereunto set its corpo d, this <u>16th</u> day of <u>J</u>	orate hand and seal by its proper July
	oo/100 dortgage Record, of the unity. II.

Corporate Seal

its LOAN ADMINISTRATION OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Its SENIOR VICE PRESIDENT

577

IL REL (1)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY97600998

852812 THOMAS C HOMBUFGER

State of INDIAN County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of July 19 97, personally appeared CLIFTON A. FINCHER, JR and

•

SENIOR VICE PRESIDENT MARY COOPER

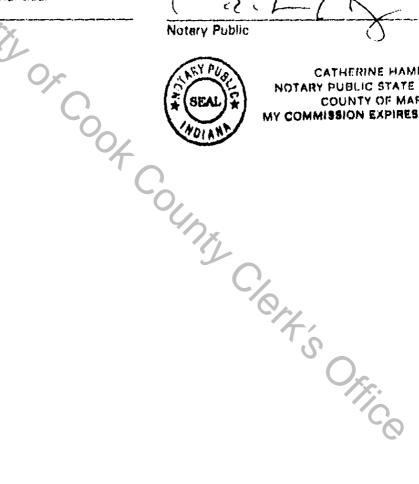
respectively, of

CDC SERVICING, INC.

who as such of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires.

LOAN ADMINISTFATION OFFICER



CATHERINE HAMPTON NOTARY PUBLIC STATE OF INDIANA COUNTY OF MARION MY COMMISSION EXPIRES MAY 20, 2000

UNOFFICIAL COPY7600998 Factor 1

, STREET ADDRESS: 123 EUCLID

CITY: GLENCIE COUNTY: COOK

TAX NUMBER: 05-17-107-056-0000

LEGAL DESCRIPTION:

LOT 46 AND LOT 45 (EXCEPT THE NORTHERLY 7 1/2 FEET OF SAID LOT 45 AS MEASURED ON THE WEST LINE) 'N KING'S RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE AND 11 IN HUBBARDS WOODS VILLAS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 15, 1915 AS DOCUMENT 5627230, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office

93714276