

# UNOFFICIAL COPY

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Prepared by: Carolyn Ball

Loan: 6316020

Parcel ID # 09-08-215-003-1027

DEPT-01 RECORDING \$25.50  
T#6666 TRAN 2043 08/15/97 15:10:00  
20805 IR #97-600078  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 114 E. LEXINGTON STREET, 2ND FLOOR BALTIMORE, MARYLAND 21202 does hereby grant, sell, transfer and convey, unto

PROVIDENT BANK OF MARYLAND  
114 EAST LEXINGTON STREET, HQML  
BALTIMORE, MARYLAND 21202

its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated JANUARY 14, 1997, made and executed by VIATCHESLAV ZARITSKIY AND MILANA ZARITSKIY

to and in favor of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM upon the following described property situated in COOK County, State of ILLINOIS:  
3350 OARRIAGE WAY DRIVE #209, ARLINGTON HEIGHTS, ILLINOIS 60004

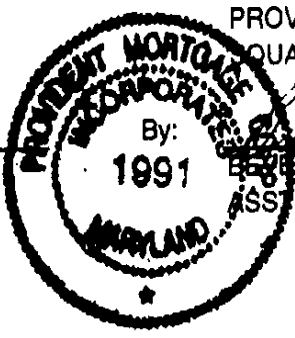
Such Mortgage having been given to secure payment of EIGHTY FOUR THOUSAND AND NO/100 (Include the Original Principal Amount RECORDED 1/31/97)

which Mortgage is of record in COOK County, State of ILLINOIS DOC# 97071341 (or as recorded immediately prior hereto) in the Office of the Register, Clerk of Recorded Deed of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 14, 1997

Leah Taylor  
Witness LEAH TAYLOR



PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM  
By: Beverly Musgrove  
BEVERLY MUSGROVE  
ASST. VICE PRESIDENT

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I CERTIFY that the correct name and address of the written-named Assignee is:

PROVIDENT BANK OF MARYLAND

114 E. LEXINGTON STREET, HQML

BALTIMORE, MARYLAND 21202

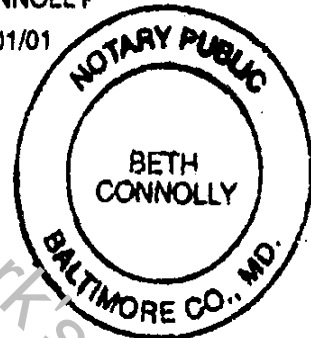
STATE OF MARYLAND, County of BALTIMORE, TO WIT:

Be it remembered, that on this \_\_\_\_\_ day of \_\_\_\_\_, 1997, before me, the subscriber, personally appeared BEVERLY MUSGROVE, ASST. VICE PRESIDENT of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM

who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed, sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and he/she acknowledges receipt of a true copy of the within instrument.

  
NOTARY PUBLIC, BETH CONNOLLY

My Commission Expires: 01/01/01



SUBSEQUENT TO RECORDATION  
PLEASE MAIL TO:

PROVIDENT MORTGAGE CORP.  
114 E. LEXINGTON ST., HQML  
BALTIMORE, MD 21202  
ATTN: FINAL DOCS

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PROPERTY DESCRIPTION

Commitment Number: 620231

The land referred to in this Commitment is described as follows:

UNIT NUMBER 209 AS DELINEATED UPON THE PLAT OF SURVEY (HEREIN REFERRED TO AS THE PLAT) OF THE REAL ESTATE (PARCEL) LEGALLY DESCRIBED AS FOLLOWS: ALL THAT PART OF LOT 41 IN FRENCHMEN'S COVE UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 41; THENCE NORTH 00 DEGREES 00 MINUTES 09 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 41, 474.58 FEET; THENCE SOUTH 80 DEGREES 58 MINUTES 51 SECONDS EAST 48.55 TO A POINT FOR A POINT OF BEGINNING; THENCE NORTH 42 DEGREES 52 MINUTES 37 SECONDS EAST 109.73 FEET; THENCE NORTH 32 DEGREES 02 MINUTES 53 SECONDS WEST 133.12 FEET; THENCE NORTH 57 DEGREES 57 MINUTES 04 SECONDS EAST 80.0 FEET; THENCE SOUTH 32 DEGREES 02 MINUTES 58 SECONDS EAST 130.74 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS EAST 10.33 FEET; THENCE NORTH 42 DEGREES 52 MINUTES 37 SECONDS EAST 14 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS EAST 22.0 FEET; THENCE SOUTH 42 DEGREES 52 MINUTES 37 SECONDS WEST 14.0; THENCE SOUTH 42 DEGREES 52 MINUTES 37 SECONDS WEST 14.0 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS EAST 10.44 FEET; THENCE SOUTH 62 DEGREES 11 MINUTES 41 SECONDS EAST 130.89 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST 30.0 FEET; THENCE SOUTH 62 DEGREES 11 MINUTES 41 SECONDS EAST 25.0 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST 20 FEET; THENCE NORTH 62 DEGREES 11 MINUTES 41 SECONDS WEST 25.0 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST 30.0 FEET; THENCE NORTH 62 DEGREES 11 MINUTES 41 SECONDS WEST 132.85 FEET; THENCE SOUTH 42 DEGREES 52 MINUTES 37 SECONDS WEST 109.78 FEET; THENCE NORTH 47 DEGREES 07 MINUTES 23 SECONDS WEST 80.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, TOGETHER WITH A PERMANENT AND PERPETUAL EASEMENT FOR THE EXCLUSIVE USE OF PARKING SPACE 74 AS DELINEATED UPON SAID PLAT WHICH PLAT IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP (HEREIN REFERRED TO AS THE DECLARATION) MADE BY LASALLE NATIONAL BANK, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER THE TERMS AND PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 9, 1971 AND KNOWN AS TRUST NUMBER 42872 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22339920 TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION OF 1.252 PERCENT ALL IN COOK COUNTY, ILLINOIS.

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