UNOFFICIAL COPY FMG #: 0073272025 NAME: CHUNG LUNG WU P/O DATE: 06/03/1997 RECORDIN MAILINGS 97600387 AFTER RECORDING, FORWARD TO: CHUNG LUNG WU 11219 PEAR TREE WAY APT F COLUMBIA MD 21044 THIS INSTRUMENT PREPARED BY: TRICHA MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 97600007 MILWAUKEE, WI 53224 Tax Parcel #: 10-21-213-045 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by CHUNG LUNG WU AND LIU PING WU, HIS WIFE to PRIORITY MORTGAGE COMPANY 19 93 , and recorded on 04/20/1993 ____in Mortgage Record dated March 31st _, and or Instrument # 93-291394 ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit:

LOT 23 (EXCEPT THE WEST 20 FEET) AND ALL OF LOT 24 IN BLOCK 3 IN A. A. LEWIS DEMPSTER TERMINAL SQUARE FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2 Clarks

5044 W. GREENLEAF STREE SKOKIE, IL 60077

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of June

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

VICKIE A ROEMER Its ASSISTANT SECRETARY



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Market Commence

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FMG #: 0073272025 NAME: CHUNG LUNG WU P/O DATE: 06/03/1997

*97600307

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of June 19 97, personally appeared VICKIE A ROEMER

ASSISTANT SECRETARY

of

the

FLEET MORTGAGE CORP. F/K/A

FLEET PRAL ESTATE FUNDING CORP.

who as such of icer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 04/26/1998

Ox Coot County Clert's Office

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