

. DEPT-01 RECORDING

\$25,50

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- . \$1414 + SK \*-97-601561
- COOK COUNTY RECORDER

THE GRANTOR(S) ROE EP.T J. MC MANUS and SONJA M. MARTYNIUK of the City of CHICAGO, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to RANDALL CLUNIE and LYNN CLUNIE

(GRANTEE'S ADDRESS) 2545 Leach D.irc, Naperville, Illinois 60564

of the County of DuPage, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED VERETO AND MADE A PART HEREOF

THIS IS NOT HOMESTEAD PROPERTY.

SUBJECT TO: COVENANTS, CONDITIONS, AND RESCRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; EXISTING LEASES AND TIMANCIES; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 1997 AND SUBSEQUENT YEARS.

hereby releasing and waiving all rights under and by virtue of the Homestead exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants or tenants in common but as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 17-09-126-012-1062; 17-09-126-012-1200; and 17-09-126-012-1201.

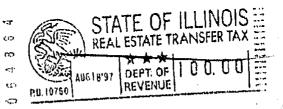
Address(es) of Real Estate: 550 KINGSBURY #210, CHICAGO, Illinois 60610

Dated this day of Hugust 1977.

ROBERT J. MC MANUS

SONJA M. MARTYNIUK

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STATE OF ILLINOIS, COUNTY OF \_\_\_\_\_\_\_\_ ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT J. MC MANUS and SONJA M. MARTYNIUK

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument as their free and appeared to the said instrument as the said in woluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official scal, this

(Notary Public)

OFTULIAL SEAL" MARINO ARY PHIRLIC, STATE OF ILLINOIS

Prepared By: LAW OFFICES OF LISA A MARINO

3310 North Harlem Avenue

Chicago, Illinois 60634-

Mail To:

William J. Merritt

504 51st Street

Western Springs, Illinois 60558

Name & Address of Taxpayer:

RANDALL CLUNIE

550 KINGSBURY #210

CHICAGO, Illinois 60610





Property of Cook County Clerk's Office

Legal Description

UNIT NUMBER 210 AND P-69 AND P-70 IN THE RIVER BANK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCK 3 IN THE ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTHEASTERLY LINE OF N. KINGSBURY ST. AND 113.5 FEET SOUTH OF THE PROLONGATION OF THE SOUTH LINE OF THE N2 OF BLOCK 4 OF SAID ASSESSOR'S DIVISION OF SAID KINGSBURY TRACT, (MEASURED AT RIGHT ANGLES THERETO); THENCE WEST PARALLEL WITH THE PROLONGATION OF SAID SOUTH LINE OF THE NORTH 1/2 OF SAID BLOCK 4, A DISTANCE OF 167.0 FEET, THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE 12.0 FEET, THENCE WES'T PERPENDICULAR TO THE LAST DESCRIBED LINE 16.25 FEET TO THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE SOUTHEASTERLY ALONG SAID DOCK LINE 339.37 FEET TO THE NORTH LINE OF W. GRAND AVENUE (FORMERLY INDIANA ST) THENCE EAST ALONG SAID NORTH LINE 188.05 FEET TO THE SOUTHWESTERLY LINE OF N KINGSBURY ST, 16.0 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 12.0 FEET, THENCE NORTHWESTERLY AND PARALLEI VITH THE SOUTHWESTERLY LINE OF N. KINGSBURY ST, 330.32 FEET (DEED), 319.88 FEET (MEASURE), THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 12.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED County Clark's Office ASSOCIATION 95-383435, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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