

Recordation requested by:  
Harris Bank Arlington-Meadows

RELEASE OF MORTGAGE DEED OF TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

# UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability for a particular purpose.

97601938

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Berton L. Stevens, Jr., married to Janet A. Stevens, whose address is 2112 Kingfisher Lane East, Rolling Meadows, IL 60008, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of August 5, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as DOCUMENT NO. 93647371, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

- . DEPT-01 RECORDING \$23.00
- . T#0012 TRAN 6345 08/18/97 11:51:00
- . #5685 \$ ER \*-97-601938
- . COOK COUNTY RECORDER

Above Space For Recorder's Use Only

LOT 2739 IN ROLLING MEADOWS UNIT NUMBER 19 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 02-36-213-039

Address(es) of premises: 2112 Kingfisher Lane East, Rolling Meadows, IL 60008

23 m

Witness my hand and seal, this date of August 13, 1997.

*[Signature]*  
\_\_\_\_\_  
JAMES J. GRIFFIN, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS )  
                                  ) ss.  
COUNTY OF COOK )

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. GRIFFIN ASSISTANT VICE PRESIDENT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of August 13, 1997

*[Signature]*  
\_\_\_\_\_  
Notary Public

When Recorded, Mail to:  
Harris Bank Arlington-Meadows  
3250 Kirchoff Road  
Rolling Meadows, IL 60008



BOX 333-CTI

97601938

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK  
JAN 10 2010  
CHICAGO, ILL.