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(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97601976

DEPT-01 RECORDING

\$25.00

- T#0012 TRAN 6347 08/18/97 12:04:00
 - *5726 * ER *-97-601976
 - COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY	of the County ofC	OOK and State	of ILLINOIS ,
DO HEREBY CERTIFY that a certain _MOKIGAGE & ASS	SIGNMENT OF RENTS d	ated the <u>18TH</u> day of	OCTOBER,
19_96_, made byTHE PRIVATE BANK AND I	RUST COMPANY		·
to AMERICAN NATIONAL BANK AND TRUST CO. CELLH	CAGO, AS TTEE U/T/A	DTD 12-4-91 A/K/A TF	<u> </u>
and recorded as document No. 96816316 in Book	at page	* in the office of	ofRECORDER
ofCOOK County, in the State ofILLI	NGISis	, with the notes accom	panying it, fully
paid, satisfied, released and discharged.	4		
Legal Description of premises:			25
-SEE EXHIBIT "A"-	C	9	
Permanent Real Estate Index Number(s): 15-22-405-014	THRU 15-22-405-025 8	15-22-105-014-027	
Address(es) of premises: _1000-1170_18TH_ST., UNIT A	# 1150-GE, BROADVIEW	LILLINOIS	<u></u>
is, with the note or notes accompanying it, full paid, sat	isfied, released and disch	narged.	
Witness hand and seal	this 12TH day of _A	UGUST	19 <u>.97</u> .
	Jennene V. Meiss		(SEAL)
MAIL TO:	Alchard S. Nied, C	Operations Officer	

THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, JL 60602

BOX 333-CTI

97601976

UNOFFICIAL COPY

CTATE AND ENDICE	
STATE of ILLINOIS } ss. COUNTY OF COOK }	
The state of the s	I, THE LINDERSIGNED
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	personally known to me to be the same person
DAVID M. WOZNY	s
NOTARY PUBLIC, STATE OF ILLINOIS ANY COMMISSION FYPIRES 3/29/2001	free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 12TH day of AUSUST 19.97.
	Notary Public Commission Expires 3 29 2901
This instrument was prepared by RICHARD S. NIED TO TH	E PRIVATERANK AND TRUST COMPANY (Name and Address)
	00/
	Dr.
	C
	C/e/4
	O _{FF}

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 1150-GE IN TERRACE GARDEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 8, EXCEPT THAT PART OF LOT 8 LYING WEST OF A LINE DESCRIPED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 8, SAID NORTH LINE ALSO BEING THE SOUTH LINE OF 18TH STREET, SAID POINT BEING 222.69 FEET EAST OF THE MOST WESTERLY CORNER OF SAID LOT 8 AS MEASURED ALONG THE NORTH LINE OF SAID LOT 8; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 95.77 FEET MORE OR LESS TO THE SOUTHERLY LINE OF SAID LOT 8, IN SANS SOUCI RESUBDIVISION OF LOTS 20, 21, 22 AND 23 IN BLOCK 5 IN KOMAREK'S WEST 22ND STREET FOURTH ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST ½ OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS SET FORTH IN APPENDIX D TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 25, 1997 AS DOCUMENT NUMBER 97-459984, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBERS: 15-22-405-013, 014, 015, 516, 017, 018, 019, 020, 021, 022, 023, 024, 025 AND 027.

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Property or County Clerk's Office