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WHEN RECORDED WILLING FFICIAL COPY

CHICAGO TITLE & TRUST COMPANY

MLE #HL 097011819

1815 BOUTH WOLF ROAD

HILLAIDE, IL 60162

PREPARED BY: KAYT CHATFIELD

JUPITER MORTGAGE CORP.

4825 N. SCOTT ST. #200

SCHILLER PARK, IL 60176

STATE OF

ILLINOIS COOK

COUNTY OF LOAN NO.:

1140007418

PIFDATE:

3/28/97

97601982

DEPT-01 RECORDING

\$23,00

T\$0012 TRAN 6347 08/18/97 12:05:00

45732 → ER → - 97-601982 COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN COMSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage for ribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and enthorized to receive said payment, does hereby release, satisfy and discharge from the lien, force and effect of said Mortgage.

Mortgagor: JAMES D. TEFFETT! LER AND PATRICIA G. TEFFETELLER, HIS WIFE

MORTHAGOC: 1ST SAVINGS OF LACERANGE PARK

Losn Amount: \$19900.00 Date of Mortgage: 11/1/74 Date of Recording: 11/7/74 Doc/instrument#: 22901088

Book and Page:

PIN Number: 18-02-404-007-0000

Property Address:

oung. **8237 W. 43RD PLACE**

LYONS, IL 60534

AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 9 IN BLOCK 4 IN ARTHUR T. MCINTOSH'S LAWNDALE AVENUE SUBDIVISION OF THE WEST HALF OF THE SOUTH BAST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 50 ACRES AND THE EAST 33 FEET) IN COOK COUNTY ILLINOIS. ALSO RELEASES ASSIGNMENT OF RENTE PROORDED AS

DOCUMENT NUMBER 22901089

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed May 15, 1997.

JUPITER MORTGAGE CORP.

Assistant Secretary

Vice President

97601982

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Section :

Property of County Clerk's Office

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LOAN NUMBER: 1140007418

STATE OF ILLINOIS COUNTY OF COOK

On this May 15, 1997, before me, Julie A. Steffens, the undersigned, a Notary Public in and for said State and County, personally appeared Robert A. Tomecek and Audrey J. Votava the aforesaid personally known to me to be the persons who executed the within instrument and acknowledged to me, that they are the Vice President and Assistant Secretary of Jupiter Mortgage Corp., and as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My I and official seal.

"OFFICIAL SE/L"
JULIE A. STEFFENS
Notary Public, State of Illinois
My Commission Expires 9-27-2000

Julio A. Steffens, Notary Public My Commission Expires: 09/27/00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF OFEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

BOX 333-CTI

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