UNOFFIC	CIAL COP97601297 (mm: of 1
FMG #: 0030565212 NAME: CORRINE A SERRITELLA P/O DATE: 03/27/1997	.00100-80071 95 001 (00/10/97 11:07:07 Cook County Recorder 25.00
AFTER RECORDING, FORWARD TO: Seor	
MERODRY TUTLES COMPLY 30010 Southput	
CHICAGO, 1L 60601-	
THIS INSTRUMENT PREPARED BY: LINDA NAIDL FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602	
MILWAUKEE, WI 53224	
Tax Parcel #: 14-21-110-020-1587	
RELEASE OF MORTGAGE 200	09847MTCJK
THIS CERTIFIES that a certain mortgage executed by	
CORRINE A. SERRITULLA SINGLE, NEVER	MARRIED
to CTX MORTGAGE COMPILITY	
dated December 30th , 15 93 , and recor	rded on 01/07/1994 in Mortgage Record
,page	, and or Instrument # 94-019991 , of the
records in the office of the Recorder of COOK	County, ILLINOIS
more particularly described as follows, to wit:	assigned 94 267932
SEE ATTACHED LEGAL DESCRIPTION.	
,	
	OUNT
3600 LAKE SHORE DR #2623	
CHICAGO, IL 60613	Clark
is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersigned has hereun officers, they being thereto duly authorized, this 14	th day of April , 18-57
FLEET MORTGAGE CO FLEET REAL ESTATE	FUNDING CORP.
	S ORPORA S
	E CO
_	\\ SEAL \/
By lanna lound	By C Assuming
AYANNA YOUNG	
M ASSISTANT SECRETARY	Ita
FOR PROTECTION OF OWNER, THIS RELEASE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOR	Shall be filed with the recorder or the itgage or deed of trust was filed.

IL_REL3 (040) Page 1 of 2

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

FMG #: 0030565212

NAME: CORRINE A SERRITELLA

P/O DATE: 03/27/1997

State of WISCONSIN County of MILWAUKEE

19 97, personally appeared AYANNA Yo	the ASSISTANT SECRETARY	and
		ectively, of
FLEET MORTGAGE CORP. F/K/A		
FLEET REAL ESTATE FUNDING CO	RP.	
who as such officers for and on its behalf a	acknowledged the execution of the foregoing instrum	ent.
	\mathcal{P}^{*}	
Witness my hand in Notarial Seal	Grante Nut	
My commission explication	Notary Public	
9	LISETTE HOLT	
Ox		
	LISETTE HOLT	
	NOTARY PUBLIC STATE OF WISCONSON	
	MY CONVASSION EXPIRES FEB 7, 1900	
9	MY COMMISSION EXPIRES FEB 7, 1990	
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DOO ON MANUSCONDENSION CONTRACTOR AND CONTR

UNOFFICIAL, COPY,

Extre 2000 Selve

UNIT NUMBER 2623 IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY, (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCH THEREOF), LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCH THEREOF), LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCH THEREOF), AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCH THEREOF), ALL IN BLOCK 7, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO:

STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD. ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS DOCUMENT 2355030, IN HOOK 69 OF PLATS, PAGE 41 AND EAST OF THE EASTERLY LINE OF SAID LOT 5, 6 AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), BLOCK 7 IN HUNDLEY'S SUBDIVISION, AFORESALD, AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4, (EXCEPTING THE MORTHERLY 20 FEET THEREOF), AND SAID LOT 7, BOTH LINES CONTINUED THE SOUTHERLY LINE OF. WESTERLY LINE OF SHERIDAN ROAD, IN FRACTIONAL Intersect THE SECTION 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MBRIDIAN; EXHIBIT "A" TO ATTACHED AS THE DECLARATION CONDOMINIUM REGISTERED THE OFFICE OF THE REGISTION OF OF OWNERSHIP IN TATLES COUNTY, ILLLINOIS AS DOCUMENT LR2983544, TOGETHER WITH AN UNDIVIDED PERCENT IN, SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE) PROPERTY SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH BAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

