

# UNOFFICIAL COPY 97601320

FMG #: 0372486305  
NAME: JAMES L TURCO  
P/O DATE: 04/29/1997

19970505 46 001 0070057 152347  
Cook County Recorder 27.50

AFTER RECORDING, FORWARD TO:  
MERCURY TITLE COMPANY  
180 WEST LAKE STREET  
CHICAGO, IL 60601-  
*Southwest*  
*301 W. Southport*  
*Chicago IL*  
*60607*

THIS INSTRUMENT PREPARED BY:  
LINDA NAIDL  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2692  
MILWAUKEE, WI 53224

Tax Parcel #: 14-28-309-31-1142

## RELEASE OF MORTGAGE

*2010389 MTC*

THIS CERTIFIES that a certain mortgage executed by  
JAMES L. TURCO, A BACHELOR AND BRANDI L. BAUGHER, A SPINSTER

to FLEET MORTGAGE CORP.

dated March 11th 19 96, and recorded on 03/18/1996 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 96-206059, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

2740 NORTH PINE GROVE AVE UNIT 15H  
CHICAGO, IL 60014

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of May, 1997.

FLEET MORTGAGE CORP.



By *Laura Wilke*  
LAURA WILKE  
Its MORTGAGE OFFICER

By \_\_\_\_\_  
Its \_\_\_\_\_

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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NAME: JAMES L. TURCO  
P/O DATE: 04/29/1997

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of May  
19 97, personally appeared LAURA WILKE and  
\_\_\_\_\_, the MORTGAGE OFFICER and  
\_\_\_\_\_, respectively, of

FLEET MORTGAGE CORP.  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
LISETTE HOLT



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

UNIT 15 II IN PARK VIEW TOWNERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 56, 57 IN SUBDIVISION BY ANDREW SPOFFORD AND COLEHOUR'S OF BLOCKS 1, 2 OF OUT-LOT 'A' IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 11 IN LEHMANN'S DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1905 AS DOCUMENT NUMBER 3733604 IN BOOK 90 OF PLATS PAGE 23 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25386511 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SPECIAL FEATURE CODE: 180

PIN# 14-28-309-31-1144

952061

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