UNOFFICIAL COPY

PREPARED BY: SANDRA HILL CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700 CHICAGO, ILLINOIS 60610 AND WHEN RECORDED MAIL TO CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700 CHICAGO, ILLINOIS 60610 LOAN NO. 3272721

97602892

DEFERUL RECORDING

\$23,00

340012 TRAN 6350 08718797 (4:54:00 1995年 4 187 - 第一岁岁一夜晚歌歌学堂

COUR COUNTY RECURDER

3767	282/72	43)	13.J

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 198 SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JAY BRAHIN and ANNE E. BRAHIN, HUSBAND AND WIFE

and dated 8/15/97 CORDEY FINANCIAL CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 414 NORTH ORLEANS, SUITE 700, CHICAGO, ILLINOIS 60610 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOTS described hereinafter as follows:

LOT 17 IN SUNSET VIEW, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NOITE, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 81 FET THEREOF), IN COOK COUNTY, ILLINOIS.

PIN 05-18-403-043-0000

C/0/4's ALSO KNOWN AS: 1350 SUNVIEW LANE, WINNETKA, ILLINOIS 60093
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

ILLINOIS STATE OF COOK COUNTY OF

On August 15th, 1997 before ma, the undersigned, a Notary Public in and for the said County and Sinte aformanici, do hereby cortify that

JAMES F. BRADY/GALE L. LUKAT

appeared to me personally known, who, being duly aworn by me, dld say that haishe is the

PRESIDENT/SECRETARY

DOC PREP, INC. 10/94

of the corporation named herein which executed the within instrument that the east affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of anid corporation pursuant to its by-inwe or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the Tree act and deed of any corporation, COOK LL COUNTY

My Commission Expires

BOX 333-CT

By: President

SECRETARY

Witness

SANDRA T HILL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:07/17/00