3802311 J.L.

## **UNOFFICIAL COPY**

## **RELEASE DEED**

MAIL TO:

ContiMortgage Corporation 500 Enterprise Rd. Horsham, PA 19044

NAME & ADDRESS OF PREPARER: AntiMortgage Corporation ₹0 500 Enterprise Rd. Horsham, PA 19044

## 97602089

DEPT-01 RECORDING

\$23.50

- T#8666 TRAN 2103 08/18/97 13:09:00
  - 40902 + IR \*-97-602089
  - COUR COUNTY RECORDER

RECORDER'S STAMP

Reginald A. Watkins, Assistant Secretary

| Know all Men by These Presents that ContiMort   | gage Corpo   | oration  |  |   |             |
|---|--|--|--|---|-------------|
| 500 Enterprise Rd., Horsham, PA. 19044  |  |  |  |   |             |
| of the County of Montgomery ar  | nd State of  | Pennsylvania   | for and  | in consideration  | of one      |
| dollar, and for other good and valuable consideration   | , the reccipt v  | vhereof is hereby con  | ifessed, do hereby rem   | ise, convey, releas   | se and      |
| quit-claim unto Lawrence W. Hermosillo&   |  |  |  |   |             |
| and State of Illinois all r   | ight, title, int   | erest, claim or deman  | d whatsoever Tha   | it )  |             |
| may have acquired in, through or by a certain Mor   | rtgage   | <u> </u>   | _ bearing date the   | 21st  | _day of     |
| <u>January</u> A.D. 19 1997 and r   | ecorded in th  | Recorder's Office o  | f _Cook  | <u> </u>  | <del></del> |
| County, in the State of Illinois, as Document No9706  | 2076   | to the pre   | mises therein describe   | d, situated in the  | County      |
| of Cook State of  | f Illinois, as f   | ollows, to vat   |  | •   |             |
| Subdivision of part of Lot 5 in Section 27 and the Northeast1/4 Archer Avenue in Township 38 Nor except that portion south of the Highway Department According to Document Number 10154458 in Book PIN. 18-27-410-092-Vol083 ADDR NOTE: If additional space is required for legal privileges thereunto belonging or appertaining. | of sevtice the Range of the plat of 18 RESS: 775 al-attach on se | on 34 lying Not<br>12 East of the<br>ine of 79street<br>thereof record<br>Plats Page3, in<br>5 Blazer Avenus<br>eparate 8 1/2 x 11 sho | re of the cent<br>e Third Princip<br>t as opened by<br>ded September22<br>Cook Courty, Il<br>e , Justice III<br>eet together with Pari | er line of<br>eal Meridian<br>Cook County<br>1,1928 as<br>linois<br>nois 60458<br>appurtenances |             |
| WITNESShand   | and seal   | this   | <u>23rd_day ofJu</u>   | <u>1y</u> 19 <u>97</u>  | <u></u>     |
| FOR THE PROTECTION OF THE OWNER,  |  | de   | rporation  Assistant Vice P  |   | (SEAL)      |

this release shall be filed

WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

STATE OF Pennsylvania
County of Montgomery

}ss

|  | •                                     |                                       |
|--|---------------------------------------|---------------------------------------|
| the undersigned, a Notary Public in and for said County, in the OO HEREBY CERTIFY THATEdwin_L. Culin_Asst.   | vice President                        |                                       |
| Reginald A. Watkins A  | sst. Secretary                        |                                       |
| personally known to me to be the same person(s) whose name(s   | el is/are subscribed to the foregoi   | ng instrument, appeared               |
| personally known to me to be the same person(s) whose hame(s) before me this day in person, and acknowledged thatThey  | , in the dancers of the second        | signed, sealed                        |
| and delivered the said instrument asA  | free and volunt                       | ry act, for the uses and              |
| ourposes therein set forth, including the release and waiver of t  | the right of homestead.               |                                       |
| Given under my found and notarial seal this 23rd   | day ofJuly                            |                                       |
|  | m 1.                                  | •                                     |
|  | D Stime                               | · · · · · · · · · · · · · · · · · · · |
| Pau  | 11 9. Arms Notary Public              |                                       |
| Noter at Ceal Paul S. Arms, No. ary Public   | · · · · · · · · · · · · · · · · · · · |                                       |
| My commission expires on Lower Southampton - Bucks County My Commission Expl. 83 July 21, 2001   | 19                                    | ,                                     |
| Member, Pennsylvania Assoc. att. 1 24 Notaries   |                                       |                                       |
|  |                                       |                                       |
|  | .R DEPT-01 RECU                       | PRDING \$                             |
|  | - 196666 TRAN                         | 2103 08/18/97 13:09                   |
|  | . \$0902 € XF                         |                                       |
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|  |                                       | FROM                                  |