FFICIAL COPY 603738 Cape 1 or RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO: • 1939-0003-53-004-08/19/57-0E:39:28 Cock County Recorder RECORD AND RETURN TO: ADVANTA MORTGAGE CORP. USA Z Attn: Paid Accounts Dept. #410 16875 West Bernardo Drive San Diego, CA 92127 Order No. Escrow No Application No. -F-ORT10990 Loan No. SPACE ABOVE THIS LINE FOR RECORDING DATA Corporation Assignment of Mortgage FOR VALUE RECEIVED, the indersigned hereby grants, assigns and transfers to ADVANTA MORTGAGE CORP. USA 16875 W. Bernardo Dr., #410, Saa Diego, CA 92127 all of its right, title and interest under that certain Mortgage all of its right, title and interest under that certain Mortgage dated February 12, 1997 executed in given by GRACIANO ORTEGA , as morigagor, to QUALITY MORTGAGE USA, INC., a California corporation as mortgagee, County, ILLINOIS and recorded in the Official Records in the County Recorder's office of COOK describing the land therein as: Lots 36 and 37 in Block 5 in Baxter's Subdivision of Irving Park, a Subdivision of 20 acres of the East end of the South 1/2 of the Southwest 1/4 of Section 15, Township 40 North, Range 13, East of the Third Principal Meridian, in Cro' County, Illinois. Permanent Tax Number: 13-15-319-050 Recorded March 6, 1997, Doc # 97151657 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. STATE OF: Collyothia COUNTY OF: Grang DATE: 01-11-97 On 02-12-7 AURORAP COSME before me. JASMIN ELENA MAR. Notary Public, personally appeared ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. QUALITY MORTGAGE USA, INC., a WITNESS my hard and official sea California corporation Signature (Scal) AURORA P. COSME ASSISTANT SECRETARY

Comm. N 1041326
NOTATY PUBLIC - CALFORNA
Orange County
My Comm. Expires Ame 23, 1998

JASMIN ELENA MARTIN

By AMRESCO Residential Mortgage Corporation pursuant to a Power of Attorney dated Feb. 1, 1997.

SPIN

UNOFFICIAL COPY

Property of Coof County Clerk's Office