## UNOFFICIAL COPY603743

| RELEASE DEED   |   | jajah eren ilikurik<br>Konskinski bingsa         |                           |             |
|--|---|--|---------------------------|-------------|
| MAIL TO:  ContiMortgage Corporation  |   |  |                           |             |
| 500 Enterprise Rd.<br>Horsham, PA 19044  |   |  |                           |             |
| NAME & ADDRESS OF PREPARER:  |   |  |                           |             |
| ContiMortgage Corporation 500 Enterprise Rd.   |   |  |                           |             |
| Horsham, PA 19044  |   |  |                           |             |
| 90-  | RECO  | ORDER'S STAMP                                    |                           | ·           |
| Know all Men by These Presents that Contil   | fortgage Cornoration  |  |                           |             |
| 500 Enterprise Rd., Horsham, PA 190  | )44   | .,   |                           | <del></del> |
| of the County of Montgomery  |   |  |                           |             |
| dollar, and for other good and valuable consider quit-claim unto Chrisitne L. Crittend   | tion, the receipt whereof is hereby<br>en <u>and</u> Chandra Crittend | confessed, do hereby ren<br>len<br>the County of | iise, convey, rel<br>look | ease and    |
| and State of Illinois  | all right, de le, interest, claim or de                               | mand whatsoever                                  |                           | - <u>-</u>  |
| may have acquired in, through or by a certain  | rortgage  | bearing date the                                 | 17th                      | day of      |
| County, in the State of Illinois, as Document No. of Cook State of Illinois of State of Illin | 96395259 to the   | premises therein describe                        | d, situated in th         | ne County   |
| Lot 39 in block 1 in the subdivi-<br>northeast 1/4 of section 4 towns<br>meridian in Cook County Illinois<br>TP# 16-04-200-017   | sion of the northwest l<br>hip 39 north range 13 c                    |  |                           | the         |
| 1523 North Laramie Avenue, Chica   | go  | TSO  |                           |             |
| NOTE: If additional space is required for privileges thereunto belonging or appertaining.  |   |  |                           |             |
| WITNESShand  | and sealthis  | 30th day of J                                    | u1,2, 19                  | 97          |
|  |   |  |                           |             |
| DOD WILL   | ContiMorigage   | Corporation                                      |                           | _ (SEAL)    |
| FOR THE  | 1 Tola  | All  |                           |             |
| PROTECTION OF THE OWNER  | / Join Le   | Mn Assistant Vice P                              | resident                  |             |
| THIS RELEASE SHALL BE FILED  | 1 XXX   |  | ·                         | ·           |
| WITH THE COUNTY RECORDER I   |   | . Watkins, Assistant S                           | ecretary                  |             |
| WHOSE OFFICE THE MORTGAGE  |   |  |                           | S           |
| OR DEED OF TRUST WAS FILEI   | ).  |  |                           | D           |

SY P2 N-N-M 3000A MY

## UNOFFICIAL COPY

STATE OF County of

Pennsylvania Montgomery ss

| I, the undersigned, a Notary Public in and for said Co<br>DO HEREBY CERTIFY THAT Edwin L. Culin,<br>Reginald A. Wat                    | Asst. V                             | ice Presid                 | ent           |                 |              |              |
|--|-------------------------------------|----------------------------|---------------|-----------------|--------------|--------------|
| personally known to me to be the same person(s) who before me this day in person, and acknowledged that                                | se name(s)                          | is, are subscr             | ibed to t     | ·····           | sign         | ed, sealed   |
| and delivered the said instrument as   |                                     |                            |               | nd voluntary    | act, for the | uses and     |
| given under my hard and notarial seal this   |                                     | e right of hon<br>day of , |               | July            | , 19         | 97           |
|  | Paul S.                             | Arms                       | Arm.<br>Notar | >=<br>ry Public |              |              |
| Paul S. A. ms. Nutary F. Lower Southanipron 1 who. Bt. My Commission expires on My Commission Expire Na Member, Pennsylvania Assert.ii | Public<br>ACKS Count,<br>y 21, 2001 | . 19                       | ·             | y r assic       |              |              |
|  | Col                                 | Dy C                       |               |                 |              |              |
| IMPRESS SEAL HERE  |                                     |                            | 0/4           | _               |              |              |
|  |                                     |                            |               |                 |              |              |
|  |                                     |                            |               | ТО              | FROM         | RELEASE DEED |