MTM 534297-7

ILLINOIS RELEASE

This instrument prepared by: Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc. Des Moines, IA 50392-0665

97 AUG 19 AHH: 29

COOK COUNTY. RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 23.00 MAIL 0.50 97603024

RECORDER'S STAMP

That PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, an Iowa Corporation, (formerly known as Bankers Life Company), the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of MARCH 20, 1990 , made and executed by CARLOS D. MARTIN AND PAMELA L. MARTIN, HUSBAND AND WIFE to PRINCIPAL MUTUAL LIFE INSURANCE COMPANY upon the following real property situated in the county of COOK, State of Illinois, to wit:

LOT 17 EXCEPTING THE WESTERLY 04.50 FEET OF SAID LOT 17 AS MEASURED PERPENDICULAR TO THE WESTERLY LINE OF SAID LOT 17, IN SOUTHRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MFRIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the Recorder's Office of COOK County State of Illinois, as Document No. 90138174 is redeemed, paid off, satisfied and discharged in full.

Dated July 18, 1997.

Permanent Index No. <u>07-17-110-002</u>

PRINCIPAL MUTUAL LIFE IN SURANCE COMPANY (formerly known as Bankers Life Company)

Connie Miller, Director of Acquisitions

CIKIA 1730 DUMOWT,

SCHAUMBURGIC 60194

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97603024

IL MTG

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STATE OF IOWA) ss County of Polk)

* 与了心口言的活動

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Connie Miller, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal July 18, 1997.

Notary Public

My commission expires

S. HUMPHREY
AND COMMISSION EXPIRES
June 24, 2000

WHEN RECORDED MAIL TO:

Brinoipal Residential Mortgage; Inc.

ATTN: Release H-8

711-High St

Dos Moines, IA 50392-0665

James Engel, Esq.

Hanover Pack IL 60103

OFFICE OF

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