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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

08/19/97	0015 MCH	11:41
	RECORDING	23.00
	MAILINGS	0.50
	97603133 H	
08/19/97	0015 MCH	11:41

CST 967845

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DERRICK BROWN AND JUDY BROWN, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 16, 1987, and recorded on March 18, 1987, in Docket 87144560 in the Recorder's Office of County, on the premises therein described as follows, situated in the County of , State of Illinois, to wit:

LOT 80 IN APPLE TREE OF COUNTRY CLUB HILLS BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1969 AS DOCUMENT 21045222, IN COOK COUNTY, ILLINOIS. PIN# 28-26-305-007-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3910 W 171ST ST, COUNTY CLUB, HI, 60477

Witness our hands and seals December 24, 1996.

CHEMICAL MORTGAGE COMPANY

97603133

By: [Signature]
Linda Salter
Assistant Vice President

Attest: [Signature]
Lynn Magee
Assistant Secretary

23.50
AW

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Property of Cook County Clerk's Office

03/04/2018

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Lynn Magee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 24, 1996 .


NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared By:
Dee H. Barfield
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0000002646553
County of
Investor Number: 600
Investor Category:
Investor Loan Number:

1100
Revised 3/95

CITY SUBURBAN TITLE
SERVICES COMPANY
1000 Skokie Blvd
Wilmette, Illinois 60091

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

97603133