

UNOFFICIAL COPY

When recorded return to:

Banc One Mortgage Corp

Document Follow Up

132 E Washington St #300

Indianapolis In 46204

INL-1030

Loan Number:

59272580

**COOK COUNTY
RECORDER
JESSE WHITE
CLERK'S OFFICE
97603248**

08/19/97

0026 MCH

12:18

RECORDING #

23.00

MAIL #

0.50

97603248 #

08/19/97

0026 MCH

12:18

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned **AMERICAN FAMILY MORTGAGE CO** having its principal place of business **12416 S HARLEM AVE #305 PALLOS HEIGHTS, ILLINOIS 60463** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated 08/11/97 and executed by ~~RODNEY XXXX SPENCER~~

RODNEY SPENCER MARRIED TO ELIZABETH M. SPENCER

97603247

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on as document number / applicable to the property therein described as follows:

LOT 17 IN BLOCK 3 IN ARTHUR T. MCNIOSH AND CO'S MIDLOTHIAN HOME GARDENS SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 14537 SOUTH TURNER
MIDLOTHIAN, ILLINOIS 60445

PIN: 28-112-200-008

Dated as of this 11TH day of AUGUST 19 97

97603248

TICOR 344927

Assignor: **AMERICAN FAMILY MORTGAGE CO**

By: Lawrence K. Barber

LAWRENCE K. BARBER

Its: PRESIDENT

State of ILLINOIS

County of COOK

Attest:

Its:

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that LAWRENCE K. BARBER and

respectively of **AMERICAN FAMILY MORTGAGE CO**

Appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 11TH day of AUGUST, 19 97

OFFICIAL SEAL
SANDRA LEE SPENCE
Notary Public, State of Illinois
MY COMMISSION EXPIRES 9-29-1999

Sandra Lee Spence

Instrument prepared by SANDY SPENCE

2350
MLL

UNOFFICIAL COPY

Property of Cook County Clerk's Office