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97603369



Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
JOINT TENANTS

DEPT-01 RECORDING \$25.50
T#0009 TRAN 0265 08/18/97 15:15:00
#1632 #SK *-97-603369
COOK COUNTY RECORDER

THE GRANTOR(S) Myra J. Lofchie**, married to and Floyd Lofchie of the City of Northbrook, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to Janice Zinman and Mark Zinman
GRANTEE'S ADDRESS: 1220 Rudolph Road, Northbrook, Illinois 60062

25/20
[Signature]

**f/k/a Myra J. Zells
of the county of Cook, not as tenants in common, but as joint tenants, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; Declaration of Condominium; Illinois Condominium Property Act; and general real estate taxes for the year 1996 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

Permanent Real Estate Index Number(s): 04-03-200-022-1027
Address(es) of Real Estate: 1220 Rudolph Rd., #2-N, Northbrook, Illinois 60062

DATED this 14th day of August, 19 97.

Myra J. Lofchie
Myra J. Lofchie **

97603369

THIS IS NOT HOMESTEAD PROPERTY
AS TO GRANTOR'S SPOUSE.

1st AMERICAN TITLE order

LC110156/m/

STATE OF ILLINOIS
PROPERTY TAX
JULY 1997
\$2.00

COOK COUNTY
REAL ESTATE TAX
JULY 1997
\$2.00

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STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Myra J. Lofchie, married to and Floyd Lofchie

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 14th day of August 19 97



Neal M. Ross (Notary Public)

Prepared By: Neal M. Ross & Associates
One E. Oak St., Ste. 2E
Chicago, IL 60611-

Notary:
Sandy Masacson, esq.
3 First National Plaza, #3701
Chicago, Illinois 60602

Name & Address of Taxpayer:
Janice Zinman
1220 Rudolph Rd., #2-N
Northbrook, Illinois 60062

97603336

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EXHIBIT "A"

PARCEL 1:

UNIT 2-N IN THE CONDOMINIUMS OF NORTHBROOK COURT CONDOMINIUM I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 50.00 FEET (MEASURED AT RIGHT ANGLES) WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 3, WITH A LINE DRAWN 366.00 FEET (MEASURED AT RIGHT ANGLES) NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 3; THENCE NORTH 89 DEGREES 64 MINUTES 25 SECONDS WEST, ALONG THE LAST DESCRIBED PARALLEL LINE, 152.00 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 36 SECONDS EAST, 90.36 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 64 DEGREES 34 MINUTES 26 SECONDS WEST, 117.00 FEET; THENCE NORTH 26 DEGREES 06 MINUTES 35 SECONDS EAST, 197.31 FEET; THENCE NORTH 19 DEGREES 84 MINUTES 26 SECONDS WEST, 197.31 FEET; THENCE NORTH 70 DEGREES 06 MINUTES 36 SECONDS EAST, 117.00 FEET; THENCE SOUTH 19 DEGREES 84 MINUTES 16 SECONDS EAST, 185.00 FEET; THENCE SOUTH 8 DEGREES 33 MINUTES 24 SECONDS WEST, 113.18 FEET; THENCE SOUTH 26 DEGREES 06 MINUTES 26 SECONDS WEST, 186.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25415821, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIVE AND COVENANTS FOR THE CONDOMINIUM OF NORTHBROOK COURT COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 25416820.

PARCEL 3:

A PERPETUAL NON-EXCLUSIVE EASEMENT OF USE FOR THE PURPOSE OF 2-WAY VEHICULAR TRAFFIC (PASSENGER VEHICLES AND TRUCKS) AND PEDESTRIAN ACCESS TO AND BETWEEN THE ABOVE DESCRIBED PROPERTY AND ABUTTING ROADS AND HIGHWAYS, OVER AND ACROSS THAT PARCEL ON LAND KNOWN AS "RUDOLPH ROAD".

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