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. DEPT-01 RECORDING \$23.00
 . T#0009 TRAN 0273 08/19/97 09:31:00
 . #1657 # SK *-97-605882
 . COOK COUNTY RECORDER

_____(Space Above This Line For Recording Data)_____

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-144574-2

Know all Men by these Presents, that the
~~Bank of~~ ST PAUL FEDERAL BANK FOR SAVINGS,

23.00
16P

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
 interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
 3323 S WALLACE CHICAGO, IL. 60616 Pin No. 17-33-122-009-0000

**LOT 121 IN ASSESSOR'S DIVISION OF BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION
 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
 COUNTY, ILLINOIS.**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
 acknowledged does hereby Remise, Convey, Release and Quit-Claim unto BRUNO J. NARDI AND BARBARA A.
 NARDI, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have
 acquired in the above described premises, through or by a certain mortgage deed bearing date the 4TH day of
 OCTOBER, A.D. 1996, and recorded in the office of the Recorder of Deeds of COOK County in the State of
 ILLINOIS, in Volume --- of Records, on page ---, as Document No. 96777461, and a cert in Assignment of Real
 Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of
 Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

Map 1 to: Mr. & Mrs. Nardi
 3323 S. Wallace St.
 Chicago, IL
 60616

2001 100

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Loan No. 01-144574-2

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 2ND day of APRIL, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Novicki* Vice President
HELEN N. NOVICKI

Attest: *Catherine J. Boushaya* Assistant Secretary
CATHERINE J. BOUSHAYA

STATE OF ILLINOIS
COUNTY OF COOK SS.

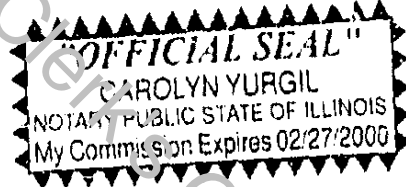
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2ND day of APRIL A.D. 1997.

This instrument was prepared by: *Carolyn Yurgil*
Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707



NAME BRUNO AND BARBARA NARDI
ADDRESS 3323 S WALLACE
CITY, STATE, ZIP CHICAGO, IL. 60616
LOAN REPAYED 3/6/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JARELEASE1

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