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MAIL TO: Attn: Release Dept	
Republic Title Company	
1500 W. Shure Dr., Ste 120	
Arlington Heights, 1L 60004	
NAME ADDRESS OF	
PREPARER:	
Bonnie Johannsen	
4909-B 26th Street	
30 our ralls, SD 37110-6950	DECORDERIO OTALIA
	RECORDER'S STAMP
Man ou all Adam by Thoma District. That	
wall Men by These Preser's That	In I Spare Consumor Pinancial Company
of the County of	/a/ Sears Consumer Financial Corporation of Delaware and State of Delaware for and in consideration of one dollar, and
for other good and valuable consideration, the	ne receipt whereof is hereby confessed, do hereby remise, convey.
and quit-claim unto YONG 1. LEE AND	
HIS WIFE, AS JOINI	TENNIS
of the County of	snd State of Delaware all right, title, interest, claim, or demand,
whatsoever may have acquir	ed in, through or by a certain Junior Mortgage, bearing date that
	A. D. 9 93, and recorded in the Recorder's Office of
	e of Illinois, as dock NA Page AN Document
CCOK State of Illinois, as	to the premises therein described, situated in the County of
NORTHEAST 1/4 OF SECTION 15, PRINCIPAL MERIDIAN, ACCORDING REGISTERED IN THE OFFICE OF T	BUSSE FARM, BEING A COBDIVISION OF PART OF THE TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD TO PLAT OF SAID ELK RIESE VILLA - UNIT NUMBER 7, HE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS NUMBER 2390068, IN COOK COUNTY, ILLINOIS.
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	d for legal, attach on separate 8-1/2" x 11" sheet.)
together with all the appurtenances and privile	eges thereunto belonging or appertaining.
Permanent Index Number(s) <u>(8-15-2</u>	
Property Address: 1825 W PAIM, MOL WITNESS hand an	JNT PROSPECT: 1L 60056 d sealthis 29th day of
Transfer andand	0 sear 1115 2911 day 01 19 91.
NOVUS Financial Corporat	ion f/k/a Sears Consumer Financial Corporation of Delaware
	(1) X (1) (5.)
	D.S. Pichards Vice President
(Seal)	Vice President.
	- Marina 3
	David Smith, Asst. Secretary
NOTE: PLEASE TYPE	OR PRINT NAME BELOW ALL SIGNATURES

|OFFICIAL COP\7605154 👵 STATE OF SOUTH DAKOTA County of Minnahaha I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT D.S. Richards and David Smith personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Vice President and Ass't. Secretary __ free and voluntary act, for the uses and signed, sealed and delivered the said instrument as ___their____ purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this _ RHONDA WHEELER (See NOTARY PUBLIC (SE Notary Public Rhonda Wheeler My commission expires on My Commission Expires Mar. 27, 1999 . 19_ For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed. This conveyance must contain the name and address of the person preparting the instrument. 75 OT Ш ED