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AMENDMENT TO MORTGAGE	
Date: 5/29/1997	
This amendment is between the Bank and the Mortgagor named below. The terms used in this Amendment are defined as follows:	
Mortgagor:	
JOHN C. LASPISA, SUSAN E. LASPISA, BUSBAND AND	
WIPR	
Bank: Pirst Bank of South Pateta (National Association)	
Existing Account Number: 4190080 d0 49 02181	
Ojr	(reserved for recording data)
Mortgage:	Assignment of Mortgage
Mortgaged Property legal description: BER_ATTACHMENT_A	Original Bank FIRST NATIONAL BANK OF DES PLAINES
Address: 923 Willowbrook	Assignment Data: 9/02/1994
Wheeling, IL 60090	assignment Recording Date: 9/27/1994
PIN # 03-15-210-023	As: Ignment Recording Information (document no. or book
COOK County, Illinois	and page nos.). DOC # 94706
Certificate No. (Torrens Only):	
Mortgage Recording:	Note Promissory Note un Agreement
Mortgage Recording Date 3/08/1988	Date: 2/26/1987
Recording Office: COOK COUNTY, ILLINOIS	Existing Tarms:
Mortgage Recording Information (Document no. or book and page	Face Amount \$21,000.00
nos); Doc # 3692181T	Maturity 2/26/1993
CEREG - 94706324	
JOHN C INGSTON GUIGNY W INGSTON	Amended Terms.
Borrower(s): JOHN C LASPISA, SUSAN E LASPISA	Face Amount \$81,000,00
	Maturity: 5/29/2002
Previous amendments to the Mortgage:	
Amendment Date Recording Date Recording Information	
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Property Description

Lot 10 in Lemke Farms Subdivision Unit 1, being a Subdivision of part of the Bast 1/2 of the Northeast 1/4 of Section 15, Township 42 North, Range 11, Bast of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on July 14, 1978 as Document Number 3031924 and Corrected Final Plat registered on March 13, 1979 as Document Number 3080270.

Property of Cook County Clark's Office

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The Mortgagor has executed and delivered to the Bank (or the Original Bank, if one is named above) the Mortgage described above, encumbering the Mortgaged Property described above. The Mortgage was filed on the Mortgage Recording Date shown above under the document number or in the book and on the page shown above as "Mortgage Recording Information" in the Recording Office shown above. Mortgage registry tax, if any, was paid as shown above. The Mortgage has previously been assigned, if at all, as shown above. Pursuant to the Mortgage and the referenced amendments, if any, the Mortgage secures the Note described above

The borrower and the Bank have amended the Note by a separate amendment (the "Note Amendment"). The Note as amended has the terms shown above as "Amended Terms". The Mortgager and the Bank wish to amend the Mortgage to secure the Note as so amended. The Bank may be referred to in the Note by use of the term "FB South Dakota (National Association)" or some other variation.

ACCORDINGLY, the Mortgagor and the Bank agree as follows:

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A.	Amendment to Mortgage. The Mortgage is hereby amended to secure the Note as amended by the Note Amendment, and all modifications, renewals and extensions thereof and all substitutions therefor.
8.	Maximum Princ'ps' is debtedness. The maximum principal indebtedness secured by the Mortgage as amended by the Amendment (the "Maximum indebtedness") is the Face Amount shown above under "Amended Terms", representing \$ 21,000,00 of indebtedness originally secured by the Mortgage, and, if this () is checked, \$ 60,000.00 in additional indebtedness secured pursuant to this Amendment.
C.	Mortgage Registry Tax Owling (For Minnesota mortgages) \$
D.	Original Terms. All original terms of the Mortgage shall remain in effect except as amended hereby, and the Mortgager agrees to be bound by and to perform all covenants and agreements in the Mortgage at the time and in the manner therein provided.
	Revolving Credit. If this () is checked, then the Mortgage secures a revolving line of credit, and the maximum amount of principal advances secured by the Mortgage is the Maximum Indebtedness shown above.
The	Mortgage by signing below.
МО	SANK First Bank of South Dakota (National Association)
J0H	Signature For White
ina RUB	THE LASPISA CONTACTOR OFFICE CONTACTOR O
,	OFFICIAL SEAL {
	JEAN COVALSEN }
Stat	of Sel.) ENTY FUBLIC, STATE OF ILLINOIS S
Cou	ntv of Cook) ss
This	instrument was acknowledged before me on May 19 19 97 by JOHN C. LAPPIRA, BUBAN B. LASPISA, HUSBAND
	Quan Congloca.
	Notary Public, Count , State of Stellers
	of North Dakota)
State	ss s
Cou	nty of Cass)
This	instrument was acknowledged before me on
the	
retic	nal banking association, on behalf of the association.
	O NOTH DAKOTA
	Notary Public, Cass County, State of
This 4	natrument was drafted by
First B	
P.O. 9	Number Public, STATE OF NORTH DAKOTA
r arg o,	NO 50108-2987

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