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DEPT-01 RECORDING

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COOK COUNTY RECORDER

# FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FH.ED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto LAMAR JOINER MARRIED TO EDNA JOINER of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEEL OF TRUST bearing the date March 30, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96-262682 in Book of Records, Page, to the premises therein described, as follows, to-wit: SEE NEXT PAGE

Situate in CHICAGO, , County of COOK, in the state of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this July 28, 1997.

FORD CONSUMER FINANCE COMPANY, INC.

S. Hast Mags, Assistant V.P.

Hope Munoz, Asst. Secretary

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#### STATE OF TEXAS

I, the undersigned, a Notary Public in and for the said County and State afore-said, do hereby certify that S. Hastings, Asst. V.P. and Hope Munoz, Asst. Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my band and Notarial Seal, this July 28, 1997.



Kim M. Rogers, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Kim M. Rogers

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. PON 650404

DALLAS, TEXAS 75265-0404

PAID BUX#4707 ATTENTION: RECONTEYANCE DEPARTMENT

ACCOUNT #0871 - 0234255

#### LEGAL DESCRIPTION ADDENDUM

P.I.N.20-36-221-028 A/K/A 8134 S. CRANDOM, CHICAGO, ILLINOIS 60617
LOT 15, (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 16 (EXCEPT THE SOUTH 85 FEET
THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4
OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 1000TH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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