MAIL TO: LUKE HUNTER 439 Exist 312078 28 508 wiches Isling's GOG 16 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)

97606432

ILLINOIS THIS INDENTURE, made this __ii_ day of July, 1997, between BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1996-2, a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of ILLINOIS, party of the clast part, and LORADELE WIGGINS, party of the second part, WITNESSETM, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and atsigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

LOT 19 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK I IN WITHERELL'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 2 IN BROCKLINE, A SUBDIVISION BY CHARLES S. NORTON OF THE SOUTHEAST 1/4 OF THE MORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, PENALTY RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever. PERMANENT REAL ESTATE INDEX NUMBER(S):20-27-221-004 ADDRESS(ES) OF REAL ESTATE: 7311 S.Champlain, Chicago, Illinois 60619,

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

DEPT-01 RECORDING 145555 TRAN 5317 08/19/97 14:02:00 49748 + JJ 3-97-606432 COOK COUNTY RECORDER

\$20.00



UNOFFICIAL COPY

of Mark

Property of Cook County Clerk's Office

97606432

UNOFFICIAL CO

PLACE CORPORATE

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE FOR MORTGAGE TRUST 1996-2. By Countrywide Home Lanna, Man, their Attorney-In-Fact

SEAL HERE

President Marc Farfel

Attesti

Tant Secretary

STATE OF _CALLFORNIA)

SS

COUNTY OF VENTURA

I, houstine Auton bluster a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marc Farol personally known to me to by the vice President of Countrywide

Home Loans, Inc. corporation, and weffithyolk, personally known to me to be the Assistant Secretary of gaid corporation, and porsonally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and soverally acknowledged that is such Vice Prosident and Assistant Secretary, they signed and dullyored the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of build corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11 day of July, 1997.

NOYARY PUBLIC

My commission expires: Feb. 16.2000

This Instrument was prepared by PIERCE & ASSOCIATES, F.C., 10 S. MICHIGAN AVE., SUITE 1200, CHICAGO, IL 60603

PLEASE SEND SUBSEQUENT TAX BILLS TO:

DRADENE WIGGINS

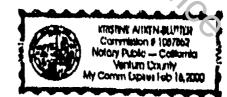
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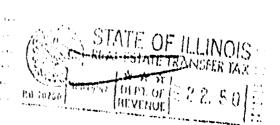
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Joseph Lauren REAL ESTATE TRANSACTION TAN 4 FUEFIHE STAND AND FOR 1 11 11 47 mm.

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