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DEPT-OF RECORDING 873.50  
T46666 TRAN 2171 08/19/97 13:20:00  
11002 4 TR 8-97-606219  
COOK COUNTY RECORDER

When Recorded Mail To:  
U.S. Document Services, Inc.  
47 West Polk St., Suite 100-308  
Chicago, Illinois 60605  
This Document Was Drafted By: JULIE SMITH, RELEASE CLERK

Loan Number: 209669

RELEASE OF MORTGAGE

Under and by virtue of the authority vested in the undersigned as the present owner and holder of the beneficial interested under that certain mortgage and all indebtedness secured thereby, of which Mortgage is recorded in the Official Records of COOK County, State of ILLINOIS, and identified as follows:

Mortgagor/Borrower: DAVID W. ALLEN, JR., DIVORCED, NOT SINCE MARRIED  
Property Address: 4193 WEST 186TH STREET, COUNTRY CLUB HILLS, IL  
Original Lender: CREATIVE MORTGAGE AND EQUITY CORPORATION  
Trustee:  
Loan Date: 3-13-95 Recording Date: 3-15-95 Pin Number: 31-03-203-086  
Document Number: 95-173865 Book: Loan Amount: \$55,900.00  
Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION Page:

This is to hereby acknowledge MELLON MORTGAGE COMPANY has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of State Circuit Court to cancel the same of record.

Signed, sealed and delivered in the presence of:

Current Beneficiary: MELLON MORTGAGE COMPANY  
MELLON MORTGAGE COMPANY

Witness: \_\_\_\_\_ By J. Alexander (Seal)  
J. ALEXANDER, OFFICER

Witness: \_\_\_\_\_ By \_\_\_\_\_ (Seal)

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY as such Corporation has executed the Discharge of said Mortgage, I hereunto set my hand and affixed my official seal at 23 day of June 1997.

Notary Public Michael Villarini  
Commission Expires: MARCH 13, 2001 MICHAEL VILLARINI



My Commission Expires March 13, 2001

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01/13/2018

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ALLEN

## SCHEDULE "A"

THAT PART OF PARCEL 37 IN RESUBDIVISION OF PART OF PROVINCETOWN HOMES UNIT #2, BEING A RESUBDIVISION OF AREAS 28 THRU 40, BOTH INCLUSIVE, IN PROVINCETOWN HOMES UNIT #2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF PARCEL 37; THENCE SOUTH ALONG THE EAST LINE OF PARCEL 37, 55.92 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED EAST FOR A PLACE OF BEGINNING; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 41.08 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL 0.18 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF 21.92 FEET TO A POINT IN THE WEST LINE OF PARCEL 37; THENCE SOUTH ALONG THE WEST LINE OF PARCEL 37, 24.48 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED WEST; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSIONS OF AND THE CENTER LINE OF A PARTY WALL 63 FEET TO A POINT IN THE EAST LINE OF PARCEL 37; THENCE NORTH ALONG THE EAST LINE OF PARCEL 37, 24.30 FEET TO THE PLACE OF BEGINNING.

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