

BOX 50

LOAN SERVICE CENTER
GN MORTGAGE
400 W. Brown Deer Road
Brown Deer WI 53209

UNOFFICIAL COPY

97606276

LOAN # 2235281

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:
GN MORTGAGE CORPORATION
400 WEST BROWN DEER ROAD
BROWN DEER, WI 53209

All its rights, title and interest in and to a certain Mortgage executed by:
ROSALIND DAVIS, MARRIED TO GLENN M. GWENDOLYN ALEXANDER, UNMARRIED PERSON

and bearing date the 30th day of OCTOBER 1996, and recorded in the office of the County Recorder of COOK County, State of ILLINOIS in Book _____ on page _____ as Document No. 96832981 on the 31st day of OCTOBER A.D., 1996.

Legal Description:

Signed this 13th day of JUNE A.D., 1997.

Norwest Mortgage, Inc., a California Corporation, formerly known as Norwest Mortgage, Inc. a Minnesota Corporation by merger & name change

BY David Arvidson

David Arvidson	DEPT-01 RECORDING	\$23.00
Assistant Secretary	TR0004 TRAN 4843 08/19/97 09:47:00	
	0038 SA * -97-606276	
	COOK COUNTY RECORDER	
	DEPT-10 PENALTY	\$20.00

State of MINNESOTA) ss.
County of HENNEPIN)

On 06/13/97 before me, David Arvidson, Assistant Secretary of Norwest Mortgage, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/the authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Signature Tammi R. Henderson

+ 23 / 20 = 43.00

Anthony Adah

(this area for official notary seal)

TAMMI R. HENDERSON
Notary Public - Minnesota
My Commission Expires 1/31/2000

Instrument Prepared by: Anthony Adah
Norwest Mortgage, Inc.

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11/11/11

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LOT 25 IN MACCARI'S FIRST ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 15, 1967 AS DOCUMENT 2329857

PIN # 29-23-306-028

C/R/A 16752 GREENWOOD AVENUE, SOUTH HOLLAND, IL 60473

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
30 NORTH LASALLE, CHICAGO, ILLINOIS

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