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97606380

DEPT-01 RECORDING \$23.50  
T45555 TRAN 5282 08/19/97 09:57:00  
49692 J J \* -97-606380  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Financial Services Corporation for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto WILLIAM J. BRENNAN AND ADELA A. BRENNAN, HIS WIFE its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 18, 1990 and recorded June 19, 1990 in Doc. # 3890075 to secure an indebtedness in the principal amount of \$ 112,500.00 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 2 in Block 3 in A.G. Briggs and Son's Arcadia, being a subdivision in Section 14, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois according to the Plat recorded in the Offices of the Recorder of Deeds as Document 16821660.

PIN #: 31-14-400-004

Property Address: 20309 Arcadian Drive, Olympia Fields, Illinois 60461.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands ~~XXXXXX~~ this August 15, 1997.

DEPT-01 RECORDING \$23.50  
T45555 TRAN 5285 08/19/97 10:06:00  
49695 J J \* -97-606380  
COOK COUNTY RECORDER

  
Monte Chapman, Senior Vice President

  
Madge Newsom, Assistant Secretary

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Property of Cook County Clerk's Office

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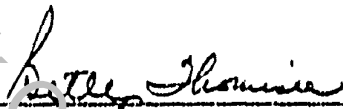
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State of: LOUISIANA  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Monte Chapman and Midge Newsom, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, ~~XXXX~~ and delivered the said instrument as Chase Financial Services Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this August 15, 1997.

  
\_\_\_\_\_  
Notary Public  
Betty Thomisee  
LIFETIME COMMISSION

Prepared by: Debi Wrinkle  
Loan Number: Chem - 3333633



Return MAIL TO:  
LARRY D. SULTON  
20309 ARCADIAN DRIVE  
OLYMPIA FIELD, IL  
60461

(708) 747-9192

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