UNOFFICIAL COPY

RECORDATION REQUESTED BY: First American Bank 201 S. State Street P.O. Box 307 Hampahire, IL 60140

TIMOTHY BAUMRUCK 4345 N OAKLEY

WHEN RECORDED MAIL TO: CHICAGO, IL 60614

97607433 1age tof 2047/0108 48 001 08/19/57 13:14:02 Cook County Recorder

SEND TAX NOTICES TO:

TIMOTHY P. BAUMRUCK and ELIZABETH M. BANZHAF 4345 N. OAK! EY CHICAGO, 1. 30614

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto TIMOTHY P. BAUMRUCK and ELIZABETH M. BANZHAF, 4345 N. OAKLEY, CHICAGO, IL 60614, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th day of September, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, or page, as document No. 96709492 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 71 IN GRANT PARK ADDITION A SUBDIVISION OF LOT 1 OF BLOCK 1 OF W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAY THEREOF RECORDED OCTOBER 8. 1889 IN BOOK 39 OF PLATS PAGE 19 RECORDED AS DOCUMENT 1167657 IN COOK COUNTY.

ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(8): 14-18-302-007-0000 Address(es) of premises: 4345 N. OAKLEY, CHICAGO, IL 60814 Witness Our hand(s) and seal(s), this 25th day of July By: Una L. Conro (Name & Title) VP (SEAL) Attest: (SEAL) (Name & Title) This instrument was prepared by CHRIS GILLIGAN, Loan Officer 201 S. State Street, Hampshire, IL 60140. Marilyn Christianson STATE OF ILLINOIS) 88 COUNTY OF On this 25th day of July , 19 97, before me, the undersigned Notary Public, personally appeared

Anna L. Conro and

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09-16-1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Losn No 30080349955

(Continued)

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and known to me to be the VP and and suthorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said lender.

By Charles Residing at MARILYN L CHRISTIANSON

Notary Public in and for the State of My commission expirits COMMISSION EXP. JUNE 15:398

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