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08/20/97

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE INC

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KENT D DEGRAFF AND SHELLY A DEGRAFF, HIS WIFE AS JOINT TENANTS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of FEBRUARY A.D., 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 94138314 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ROBERT P JOHNSON hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 5th day of AUGUST 1997

By [Signature] Attorney-in-Fact

State of Illinois)
COOK County) ss.

I, ARTHUR W SCHULTZ II in and for said County in the State aforesaid, DO HEREBY CERTIFY That ROBERT P JOHNSON personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this _____ day of _____

My Commission Expires A L "
ARTHUR W. SCHULTZ II
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/23/98

[Signature] Notary Public
KRISTIANN KULAK
(Name)

of 2 RIVER PL STE F LANSING IL 60438 Illinois

(Address)

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**AFTER RECORDING
MAIL THIS INSTRUMENT TO**

97607878

NAME AMERICAN General
ADDRESS 2 River Place
CITY Lansing, IL 60438
DATE _____ INITIALS _____

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

COOK COUNTY
RECORDER OF DEED
TEL. 708 510 4400

88/08/87

SEARCH \$ 25.00
INDEX \$ 0.50
RECORD \$ 20.00
FEE \$ 20.50

2 hrs. 00

PROPERTY
RECORDS
RECORDS OFFICE

THE SOUTH 60 FEET OF THE NORTH 324 FEET OF THE WEST 305 FEET (EXCEPT THE
EAST 125 FEET THEREOF) OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP
36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

FORM TAX NO: 29-22-200-139

PROPERTY ADDRESS: 16229 S PARK
SOUTH HOLLAND, IL 60473