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DEFT-01 RECORDING

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COOK COUNTY RECORDER

LURIS MORTGAGE COMPANY

This form was prepared by:

8001 NORTH STEMMONS FRETWIY,

, address: , tel, no.:

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11712 SOUTH WESTERN AVENUE, CHICAGO, IL 60643

does hereby grant, sell, assign, transfer and convey, unto the

PT MORTGAGE COMPANIES D/B/A CARL I. BRUIN MORTGAGE

gorporation organized and existing under the laws of THE STATE OF KANSAS

Compose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108

a certain Mortgage dated AUGUST 15, 1997

GARY SHORES, A MARRIED MAN, AS HIS SOLE & SEPAKATE PROPERTY

(herein "Assignee"),

, made and executed by

to and in favor of AMARIS MORTGAGE COMPANY

property situated in Cook

County, State of Illinois:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

upon the following described



Parcel ID #:

20-27-403-040

Property Address: 7548 S. ST. LAWRENCE, CHICAGO ILLINOIS

such Mortgage having been given to secure payment of SEVENTY FIVE THOUSAND NINE HUNDRED

FIFTY & 00/100

75,950.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

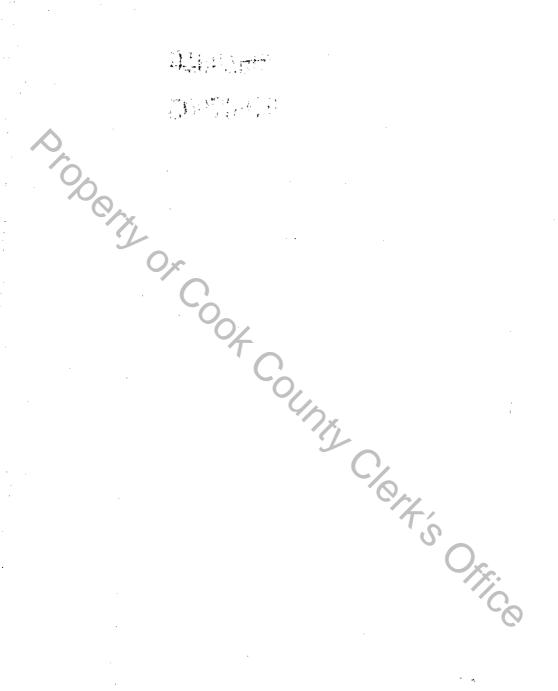
995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Page 1 of 2



	AMARIS MORTGAGE COMPANY
Witness	By AUTION PANIS
Witness	(Signature) LAWRENCE BARNES, PRESIDENT
Witness	
Seal:	
STATE OF COUNTY/CIT	ISSOUR! /PARISH OT JACKSON
On this LAWRENCE B	5 day of AUGUST , 1997 , A.D. before me appeared RNES to me personally known who being by me duly
of AMARIS: a Corporate corporate sealed in and acknow	say that he/she is the PRESIDENT ORTGAGE COMPANY on that the seal affixed to the foregoing instrument is the eal of said corporation that said instrument was signed and ehalf of said corporation by authority of the Board of Directors edge said instrument to be the free act and deed of said Y WHEREOF, I have hereunto set my hand and affixed by official
of AMARIS: a Corporate corporate sealed in and acknow	say that he/she is the PRESIDENT ORTGAGE COMPANY on that the seal affixed to the foregoing instrument is the eal of said corporation that said instrument was signed and ehalf of said corporation by authority of the Board of Directors edge said instrument to be the free act and deed of said
of AMARIS: a Corporate corporate sealed in and acknow IN TESTIMO seal the d	say that he/she is the PRESIDENT ORTGAGE COMPANY on that the seal affixed to the foregoing instrument is the eal of said corporation that said instrument was signed and ehalf of said corporation by authority of the Board of Directors edge said instrument to be the free act and deed of said Y WHEREOF, I have hereunto set my hand and affixed by official y and year last written above.

Property of Coot County Clert's Office

97607905

0007579295

EXHIBIT "A"

THE SOUTA 15 FEET OF LOT 34 THE NORTH 15 FEET OF LOT 33 IN BLOCK 1 IN WAREFORD TITH ADDITION, BEING BENDAMIN F. CRAWFORD'S SUBDIVISION OF THE EAST 503 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (LYING NORTH OF THE SOUTH 90 RODS THEREO') OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAL, IN COOK COUNTY, ILLINOIS.

50620926

Property of Coot County Clert's Office