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DEPT-01 RECORDING \$25.50  
140010 TRAN 8496 08/19/97 15:01:00  
\$3096 + TD \*-97-607905  
COOK COUNTY RECORDER

AMARIS MORTGAGE COMPANY

This form was prepared by: address:  
8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247, tel. no.:

*FILE CO 110475 DJS*  
**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11712 SOUTH WESTERN AVENUE, CHICAGO, IL 60643

does hereby grant, sell, assign, transfer and convey, unto the  
**FF MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE**  
corporation organized and existing under the laws of THE STATE OF KANSAS  
whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108  
a certain Mortgage dated AUGUST 15, 1997  
GARY SHORES, A MARRIED MAN, AS HIS SOLE & SEPARATE PROPERTY

(herein "Assignee"),

, made and executed by

to and in favor of AMARIS MORTGAGE COMPANY  
property situated in Cook County, State of Illinois  
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

upon the following described

*2530 ID*

97607905

Parcel ID #: 20-27-403-040  
Property Address: 7548 S. ST. LAWRENCE, CHICAGO ILLINOIS  
such Mortgage having been given to secure payment of SEVENTY FIVE THOUSAND NINE HUNDRED  
FIFTY & 00/100 (S 75,950.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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44-1117

3077-11

Property of Cook County Clerk's Office

97607905

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AMARIS MORTGAGE COMPANY

(Assignor)

By: Lawrence Barnes

(Signature)

LAWRENCE BARNES, PRESIDENT

Witness

Witness

Witness

Seal:

STATE OF MISSOURI  
COUNTY/CITY/PARISH OF JACKSON

On this 15 day of AUGUST, 1997, A.D. before me appeared LAWRENCE BARNES to me personally known who being by me duly sworn, did say that he/she is the PRESIDENT of AMARIS MORTGAGE COMPANY

a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

(SEAL)

Roxanna Thomas  
Notary Public

Roxanna Thomas  
Notary Public - Notary Seal  
State of Missouri  
Jackson County  
Commission expires 4/17/01

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100-100-100

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EXHIBIT "A"

THE SOUTH 15 FEET OF LOT 34 THE NORTH 15 FEET OF LOT 33 IN BLOCK 1 IN WAKEFORD FIFTH ADDITION, BEING BENJAMIN F. CRAWFORD'S SUBDIVISION OF THE EAST 503 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (LYING NORTH OF THE SOUTH 90 RODS THEREOF) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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