

UNOFFICIAL COPY

Prepared By:

RANDI COHEN
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

97607020

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT 03 RECORDING 325.00
150012 TRAM 6365 08/19/97 13:14:00
16395 1 012 R-97-607020
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 970002625

FOR VALUE RECEIVED in, undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE OF
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 13, 1997**
executed by **JAMES B. DYKEHOUSE AND
SUSAN C. KUNCIUS, HUSBAND AND WIFE**
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

**THE STATE OF ILLINOIS
350 WEST HUBBARD-SUITE 222**

97607019

and recorded in Book/Volume No.
No. **COOK**

page(s)
County Records, State of
(See Reverse for Legal Description)

as Document
ILLINOIS described

hereinafter as follows:
Commonly known as **1322 SOUTH WABASH AVENUE-UNIT 701, CHICAGO, ILLINOIS 60605**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On AUGUST 18, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ELIZABETH O'HAGAN
known to me to be the **OPERATIONS SUPPORT MANAGER**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Randi Cohen Cook
County,

By: Elizabeth O'Hagan
His: **OPERATIONS SUPPORT MANAGER**

By:
His:

Witness:
OFFICIAL SEAL
RANDI B COHEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/16/00

My Commission Expires 8/16/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-011

08/17/95

DPS 171

97044701/707972622-PRM-27611

2700
AD

97607020

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DPS 049

17-22-103-022

Property of Cook County Clerk's Office

UNIT 701 AND PARKING SPACE S-18 IN THE FILMWORKS LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 12, 1995 AS DOCUMENT NUMBER 95380568, IS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION

02070926

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COMMON ELEMENTS.

17-22-103-017-0000, 17-22-103-018-0000, 17-22-103-019-0000, 17-22-103-020-0000,
17-22-103-021-0000, 17-22-103-022-0000, 17-22-103-023-0000, 17-22-103-024-0000,
17-22-103-025-0000, 17-22-103-026-0000, 17-22-103-027-0000, 17-22-103-028-0000,
17-22-103-029-0000, 17-22-103-030-0000 AND 17-22-103-031-0000

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97607020

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