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# UNOFFICIAL COPY

97607039

7674527/97040737K

WHEN RECORDED MAIL TO:

HUGO PHILLIPS  
MARGARET PHILLIPS  
9138 WALLACE ST.,  
CHICAGO, IL 60620  
Loan No: 1022599

DEPT-01 RECORDING 223.00  
TRAN 6365 08/19/97 14:52:00  
6617 4 ER 97-607039  
COOK COUNTY RECORDER

THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 9TH STREET  
OAK LAWN, IL 60453

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

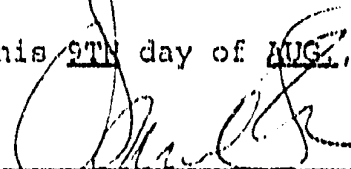
2300


Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HUGO PHILLIPS his/hers/ MARGARET PHILLIPS, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11-19-87 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 87630167, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

### SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 25-04-303-044 Tax Unit No.

Witness Our hand(s) and seals(s), this 9TH day of AUG, 1997,

BY:   
David W. Silha  
Asst. Vice President

BY:   
Mary Rihan  
Asst. Secretary

97607039

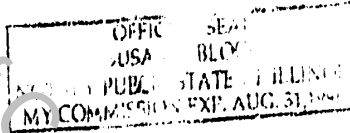
BOX 333-CTI

# UNOFFICIAL COPY

STATE OF ILLINOIS    )  
                              )  
COUNTY OF COOK        )

On this 9th day of August 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block  
Notary Public



97607039

Property of Cook County Clerk's Office