

RECORDED

LTIC 97-04410

052000

**SATISFACTION OF MORTGAGE:**

Account # 070002180 7

That certain mortgage dated, OCTOBER 29 A.D., 1971, made and executed by WILLIAM A HARRIS AND LILLIE M HARRIS (HIS WIFE) 16601 OXFORD DR MARKHAM, IL 60426 as Mortgagor now held by STANDARD FEDERAL BANK, a federal savings bank of 2600 West Big Beaver Road., Troy Michigan 48084, as mortgagee, recorded on NOVEMBER 3, 1971, and recorded as Document No. 2591189 Book \_\_\_\_\_, Page \_\_\_\_\_, COOK County Records, is fully paid, satisfied and discharged. Said Mortgage covers certain real property located in the CITY OF MARKHAM, County of COOK State of Illinois,  
SEE BACK FOR DESCRIPTION

25.50

Tax Identification Number

28244220440000

Signed and acknowledged in the presence of:

Dated:

JULY 7, 1997

STANDARD FEDERAL BANK, a federal savings bank

By:

BARBARA J. FRISCH

Its:

Vice President

*Alison R. Olicny*  
ALISON R. OLICNY

*Carole Mathews*  
CAROLE MATHEWS

STATE OF MICHIGAN

COUNTY OF OAKLAND

SS:

An 28-24422044

The foregoing instrument was acknowledged before me JULY 7, 1997, by BARBARA J. FRISCH, the foregoing officer of STANDARD FEDERAL BANK, a federal savings bank, on behalf of said Bank.

SHIRLEY B. WILKINS  
Notary Public, Macomb County, Michigan  
Acting in Oakland County  
My Commission Expires September 1, 1998

*Shirley B. Wilkins*  
Notary Public

**WHEN RECORDED RETURN TO**

CRAFTER CORPORATION  
1252 WEST 127TH STREET  
CALUMET PARK, IL 60643

**REPAID BY**

~~Standard Federal Bank  
2600 West Big Beaver Road  
Troy, Michigan 48084~~



Lawyers Title Insurance Corporation



UNOFFICIAL COPY

EIGHTY (80) IN BLOCK ONE (1) IN CANTERBURY GARDENS UNIT NO. TWO (2) SUBDIVISION OF THE WEST. EAST HALF (1/2) AND PART OF THE NORTH WEST QUARTER (1/4) OF SECTION TWENTY FOUR (24) TOWNSHIP THIRTY SIX (36) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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EIGHTY (80) IN BLOCK ONE (1) IN CANTERBURY GARDENS UNIT NO. TWO (2) A SUBDIVISION OF THE EAST HALF (1/2) AND PART OF THE NORTH WEST QUARTER (1/4) OF SECTION TWENTY SIX (26) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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