

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

ATTORNEY NO. 25602

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

COLE TAYLOR BANK,

Plaintiff,

VS.

NICK G. MERIKAS AND LINDA B.
MERIKAS; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS,

Defendants.

97CH10406

NC.

LIS PENDENS NOTICE
AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the Office of the Clerk of the Circuit Court of Cook County, Illinois on the ___ day of AUG 20 1997, 1997, for foreclosure and is now pending in said court and that the property affected by said cause is described as follows:

- i. The names of all Plaintiffs and case number are set forth above;

ii. The Court in which this action is brought is set forth above;

iii. The names of the title holders of record are as follows:

NICK G. MERIKAS AND LINDA B. MERIKAS

iv. The legal description and description of the subject premises are as follows:

LOT 22 IN BLOCK 17 IN LINCOLNWOOD TERRACE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED SEPTEMBER 10, 1946 AS DOCUMENT 13889160, IN COOK COUNTY, ILLINOIS.

Improved with: Single-family residence

Commonly known as: 6628 N. Kilbourn, Lincolnwood, IL 60646

Permanent Index No.: 10-34-312-055

v. Identification of the mortgage sought to be foreclosed:

Date of the mortgage: November 18, 1995

Name of the mortgagors or grantors: NICK G. MERIKAS AND LINDA B. MERIKAS

Name of the mortgagee, trustee or grantee in the mortgage: COLE TAYLOR BANK

Date of recording or registering: Jan 3, 1996

Place of recording or registering: In the Office of the Recorder of Deeds of Cook County, Illinois

Identification of recording: Document No. 96004880

BY: _____
DAVID T. COHEN, ATTORNEY
OF RECORD

PREPARED BY AND MAIL TO:
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