

LOAN #10968893
97-6091

ASSIGNMENT OF
REAL ESTATE MORTGAGE

For value received, LOAN AMERICA FINANCIAL CORPORATION hereby sells, assigns and transfers to HOMESIDE LENDING, INC. its successors and assigns, all right, title and interest in and to a certain mortgage executed by MARTIN J. CEJKA JR. AND HOLLY F. CEJKA to BRANDING MORTGAGES, LTD., dated MARCH 28, 1994, and recorded on MARCH 31, 1994 COOK COUNTY RECORDER'S OFFICE, State of Illinois, as Document No. 94289917, conveying:

LOT 1 IN BLOCK 1 IN WESTMORELAND, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, LYING EAST OF FIFTH AVENUE, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 847 NORTH LAGRANGE ROAD, LA GRANGE PARK, ILLINOIS 60525.

PERMANENT INDEX NUMBER 15-33-120-001

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on _____, has caused this instrument to be executed by Elizabeth A. Gibney, its Vice President, and attested by Steven A. Hodges, its Assistant Secretary, and its Corporate Seal to be hereunto affixed.

Homeside Lending, Inc. successor by merger to:
LOAN AMERICA FINANCIAL CORPORATION

By: Elizabeth A. Gibney Attest: Steven A. Hodges

Box
254

STATE OF Florida)
COUNTY OF Duval ss.)

I, Deena Marie Amonette, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Elizabeth A. Gibney, the vice president of Homeside Lending Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 7 day of August, 1997.

Deena Marie Amonette
Notary Public in and for said State
My commission expires on _____

This instrument was prepared by:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Common address of property:
847 N. LAGRANGE RD.
LAGRANGE, IL 60526



DEENA MARIE AMONETTE
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires June 21, 1998
Commission No. CC385637

Office